

# The Baptist Record

SOUTHERN BAPTIST SOCIETY  
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, April 7, 1955

NEW SERIES—VOLUME 39—NO. 24

## TV Are Announced



Larry Zigler

Twin R. A. Congresses, one for south Mississippi and one for north Mississippi, have been announced by Joel Ray, state Royal Ambassador secretary.

The one for south Mississippi will be held at First Church in Brookhaven April 15-16 and the one for north Mississippi is set for Calvary Church in Tupelo April 22-23.

Larry Zigler, Pascagoula, state president, will preside over both meetings.

Out-of-state speakers for both Congresses will include Rev. Loyd Moon, missionary to Brazil, while Eddie Hurt, associate secretary, Brotherhood Commission, Memphis, in charge of Royal Ambassador work, will speak at the Tupelo Congress only.

Other featured speakers will include Dr. David Yang, native of China, and Rustam Zal, native of India, both of Carey College faculty.

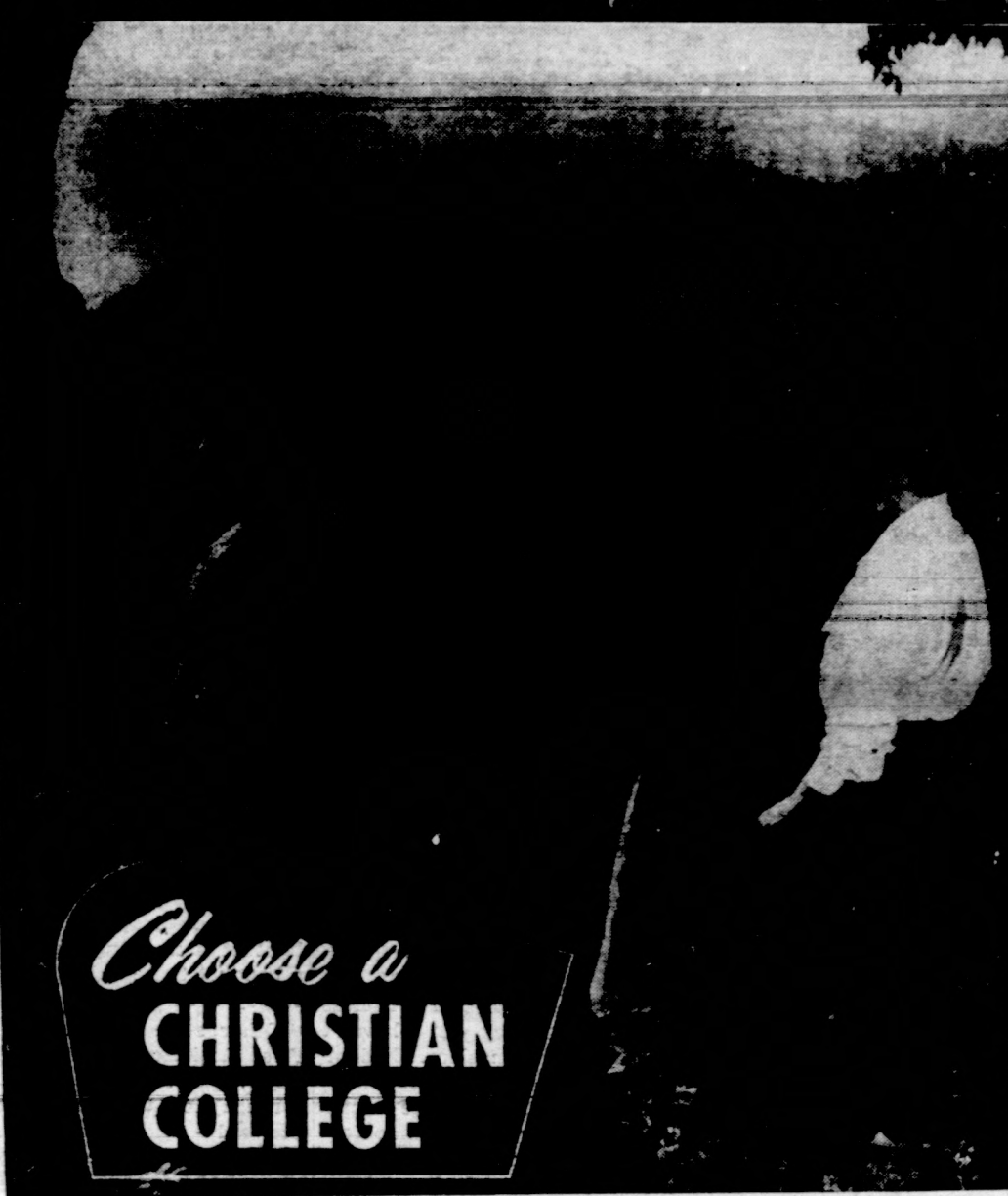
500 boys are expected at each (Continued on Page 2)

## Attention: Boys and Girls

NASHVILLE, Tenn. — (BP) — Boys and girls beginning today, in this very issue of the Baptist Record is a page especially designed for you. The wonderful thing about it is that it will be in the Baptist Record every week.

Since you will probably be looking for Easter eggs this week, you will want to read Warren's story about his Easter egg hunt in the story of "The Golden Egg." You will find out (Continued on Page 2)

## TAKE THE LONG LOOK



Choose a  
**CHRISTIAN  
COLLEGE**

## Christian Education To Be Featured On April 10

Sunday, April 10 has been selected as the date for the second annual Convention-wide April Emphasis on Christian Education sponsored jointly by the Southern Baptist Education Commission and the Training Union Department of the Sunday School Board. Theme of the Emphasis is "Finding a Worthy Career" and its aim is to help Baptist and other young people realize the need for careful study and adequate preparation for making a choice of their life work.

Pastors in Mississippi and 21 other Southern Baptist states were mailed more than 23,500 packets of sample materials early in February and many of them have ordered supplementary supplies for use in their

churches. The Intermediate I and II Union lessons for April 10 call for some of these items, particularly the "Career Interest Inventory," to be used as part of the lesson activities. In addition, many churches are planning a fellowship period following the evening worship service or a special career party at which the other items will be used.

The materials being used in the special Emphasis were prepared by the Education Commission staff with Dr. Freeman H. Beets, assistant to the executive secretary, having the major writing assignment. These items include the 24-page basic booklet, "Finding a Worthy Career," a 13-tract series, "Clues to Your Career," an eight-page tract,

"Planning for College," and a four-page leaflet, "Why Choose a Christian College?" Other materials consist of statistical leaflets and tables, maps, and charts of subjects offered by Southern Baptist colleges. Also included is a "Leader's Plan Sheet" which gives detailed plans that career study leaders in each church can follow for effective use of these materials. The booklet, "Finding a Worthy Career," contains a ten-step procedure for students to follow in making a systematic study of their interests and career potentialities. The "Career Interest Inventory," which is to be used in the Training Union lessons, is designed to accompany this booklet.

## April Suggested As Coop Program Round-Up Month

The month of April has been suggested as Cooperative Program First Half-Year Round-up Month by Dr. Chester L. Quarles, executive secretary-treasurer, who is urging every church to emphasize the Cooperative Program during this month.

March receipts were \$133,062.82 as compared to \$109,337.61 in March of 1954, a gain of \$23,725.21.

Receipts thus far this Convention Year, Nov. 3 through March 31, were \$561,679.61 a gain of \$30,999.24 over the \$530,680.37 given during the same period a year ago.

While rejoicing over the gain of \$30,999.24 Dr. Quarles pointed out that this gain represents a percentage increase of 6 percent compared to the 16 percent gain registered at this time last year over 1953.

In calling attention again to Round-up Month Dr. Quarles pointed out that with the cooperation of every church in April that our percentage increase could be pulled up.

(Continued on Page 2)

## BSU Retreat Set For Oxford, First



James Rogers

James Rogers, Cleveland, president of the State B. S. U. Council, will preside over the annual State Retreat for officers scheduled to be held at the First Church, Oxford, April 15-16.

"Jesus Revealed In Me" will (Continued on Page 2)



## Retreat Set . . .

(Continued from Page 1)

be the theme of the Retreat, to be attended by the State Council and local B. S. U. officers, pastor-advisors and faculty advisors.

Out-of-state program personalities will include Dr. L. Edward Smith, pastor Augusta Heights Church, Greenville, S. C.; Dr. Herbert Gabhart, pastor McLean Church, Memphis, and Miss Estelle Slater, associate in Student Department, Sunday School Board, Nashville.

Miss Marian Leavell is student secretary at Ole Miss and will be active in local arrangements, along with Dr. James Southerland, host pastor, and others.

Frank Horton, B. S. U. secretary at Mississippi College, will be in charge of music, with Sally Branch at the organ. Special music will be rendered by the State B. S. U. choir under direction of Miss Iris Dean Starkey, of First Church, Columbus.

Rev. Russell McIntire, pastor Clinton Church, is state pastor-advisor while Charles W. Hornor is State B. S. U. secretary.

Officers will be elected on Saturday afternoon. An effective program has been prepared for the Retreat, which will begin Friday evening and adjourn at noon on Sunday.

—BR—

## Boys and Girls . . .

(Continued from Page 1)

what happened to Warren and who found the golden egg. You will also find where the egg was hidden, and oh, what a wonderful prize somebody got.

You will also enjoy reading about two Chinese boys, Chiang, Wu Yung, and a Chinese girl, Lotus Flower and how they spent Easter on the River boat.

Included on this page is some more fun for you. See how many blanks you can fill to make the poem complete. Then turn the page upside down to see if your answers are correct.

Keep reading the Baptist Record for there will be so much fun on this page for you. You will want to be the first one in the family to get the paper when it comes to your house.

Every week each new page will bring you your favorite stories about boys and girls, history, science, and many more things. You will have games, puzzles, poems, cartoons, and things to do and make each week.

—BR—

A thirty-minute film, "Together We Build," will be premiered at the Temple Baptist Church, Memphis, Tennessee, on May 6. The film explains the operation of the Cooperative Program and will commemorate the anniversary of its adoption by the Southern Baptist Convention, in May, 1925, in Memphis.

## Assembly Speaker



R. Lofton Hudson

Dr. R. Lofton Hudson, pastor, Wornall Road Church, Kansas City, and outstanding speaker, will be one of the principal program personalities at the State Pastors' Assembly at Camp Garaywa April 25-29.

Meeting the same week will be the State Associational Missionaries' institute and the State Clinic for Associational Clerks.

## Post Office Calls Chain Illegal

LOUISVILLE, Ky. — Prayer chain letters that have been circulating through the mails here were declared illegal by Post Office officials.

Although the letters ask for no money, they still violate the federal lottery laws, the officials said.

Laban Wesley, postal inspector here, said the letters transmit a "good-luck prayer" that supposedly has been sent around the world four times. Recipients are asked to send copies to five other persons within 24 hours. If they don't, they'll have bad luck, the letters say.

Mr. Wesley said the letters claim that one man received the "good-luck prayer" and a few days later got a gift of \$960,000. Another person allegedly got \$160,000 after receiving a letter, but soon lost the money because he broke the chain.

—O—  
**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

## Preacher Sought For Arrest Vanishes Suddenly From England

(17th CENTURY BAPTIST PRESS)

LONDON, November 28, 1630 — (BP)— Roger Williams, a Puritan minister sought for arrest by the Bishop of London, apparently has vanished, it was learned today.

"Roger Williams is a dangerous enemy of the state," declared William Laud, Bishop of London, in explaining his action. "It is preachers like Williams who have awakened in the people dislike for the authority of the church and state."

Williams has been serving as chaplain to Sir William Masham in Essex County. The area is

a hotbed of nonconformity to the Established Church, due in part at least to the influence of the young Puritan. Bishop Laud reportedly has attempted to have Williams dismissed from his chaplaincy.

"I don't have any idea where Roger William is," Sir William told a reporter today. "I sent him to London on business earlier this week, but I haven't heard from him since. Evidently he had business of his own."

Sir William said the minister kept none of his London appointments and has visited none of his friends there.

Bishop Laud is not to be easily evaded, however. He is one of the most aggressive foes of Puritans in England and has vowed that "suspension and imprisonment will be imposed on ministers for the slightest deviation from the Book of Common Prayer."

As a country chaplain, Williams long ago rejected the prayer book of the Established Church. Only his friendship with influential leaders in government and religion has saved him from the wrath of ecclesiastical persecution.

But in declaring himself a separatist from the Established Church — an open violation of the law — Williams evidently has at last overstepped his immunity. Now a fugitive, another of the voices which has been raised against the power of church and state over religious freedom has been silenced.

## April Suggested . . .

(Continued from Page 1)

The books for the first half year, Nov. 3-April 29, will be closed at the end of the day on Friday, April 29 and figures for this period will be published in the Baptist Record in May.

Every Church is urged to get its contributions in by that day so that they will be included in the Baptist Record report.

Every church is urged during April to make its contribution as generous as possible.

Churches that have given nothing so far this year are urged to make a contribution.

Churches that may have any accumulated Cooperative Program funds on hand are urged to send them in.

This year's Cooperative Program goal is \$1,510,000, the largest in history.

## McCall Is Banquet Speaker For M. C. Ministerial Association



Shown above is the speakers table at the Mississippi College Ministerial Association banquet. They are left, to right: Rev. Russell McIntire, Mrs. McIntire, Dr. A. L. Goodrich, Dr. Duke K. McCall, Mrs. Howard Spell, Dr. Spell, Mrs. M. D. Nelson, Dr. Nelson, Rev. Joe Abrams, and Mrs. Abrams.



Shown above is a scene at the Mississippi College Ministerial Association banquet held last week at Camp Garaywa.

The annual banquet of the Southern Seminary, Louisville. The Male Quartet, Mississippi College students, rendered a special number, as did Harry Hall, who was also a member of the Quartet.

Dr. Howard E. Spell, of the Mississippi College faculty, served as master of ceremonies. As always, he was at his best. He kept things going.

Edwin Boland served as Chairman of the Arrangements Committee and he certainly had done a fine job.

## RA Meets . . .

(Continued from Page 1)

Congress, which will begin at 2:30 p. m. on Friday and close at 2:00 p. m. on Saturday.

The social-inspirational highlight of each Congress will be a banquet to be held at 7:30 on Friday evening.

Other state officers include: First Assistant Ambassador-in-Chief, Bill Mixon-Jackson; Recorder-Pete Ward, Carthage; Steward - Richard Hemmings, Biloxi.

—BR—

A rising tide of interest in the great devotional classics and in the lives of the "saints" who wrote them has now resulted in the publication of a little book, which will help many laymen and laywomen understand the saints and what motivated their lives. Finding God with the Saints (15c) is the title which is truly descriptive of the contents. The author is Dr. Thomas S. Kepler of the Oberlin School of Religion, who for fifteen years has been studying and writing about the great devotional classics and the saints. His own testimony is that the saints make wonderful friends and, he says, they can help us all find God. THE UPPER ROOM, Nashville, Tenn., is the publisher. Order from the Baptist Book Store.

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## OLD BIBLES REBOUND

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## The Resurrection —

We want it understood that we take little stock in all the pageantry and display that is connected with Easter Sunday. We believe that Christ's resurrection is a matter for consideration every Sunday, not once a year.

But as the attention of most of the world is turned toward Christ and His Resurrection at this time, it is not inappropriate to think of Him and His Resurrection. To us it was the most glorious event of history. For in His resurrection he completed the plan of salvation. In it he sealed our safety and made certain the devil's doom.

### THE FACT OF THE RESURRECTION

The tomb was empty. Our salvation depends on the empty tomb. Had those faithful women found Christ in it, the veracity of Christ, the divinity of Christ, the hope of salvation would have no foundation. Its emptiness proved Christ to be what He claimed to be and attested to the fact that He could do what He promised to do. Thus the angel said, "He is not here."

Further, faith in the Resurrection is strengthened by the many witnesses who saw Him, who walked with Him, who ate with Him, who had fellowship with Him. Included in this select circle were the Apostles, the 500, the Emmaus-way travelers, and Thomas.

The wonderful meeting on the day of Pentecost attests to his resurrection. He promised a Comforter and the Comforter came.

The change in the Apostles further fortifies the fact of the Resurrection. At the Crucifixion they were a leaderless, disappointed, cowardly crowd. But with the coming of the Holy Spirit on the Day of Pentecost they were new men. Peter, who a few days before was a cringing coward, lying and cursing before one Jewish maiden, dared to stand before thousands and accuse them of murder. From cowards they were transformed into heroes.

Another witness to the truth of the Resurrection is the growth of Christianity. From a mere handful at Pentecost, there are now more than 800,000,000 who claim Christ as Saviour. From one preaching point the claims of Christ are now

## A Glorious Witness

heard in thousands of places. Every hour, yea, every minute, somebody somewhere proclaims the truth that "Christ died to save sinners."

### THE RESULTS OF THE RESURRECTION

Salvation is a result of the Resurrection. Had there been no resurrection the claim of Christ would be doubted, His works disputed, and His claims nullified.

The Resurrection brings gladness into the hearts of countless thousands. As they realize that without Christ as Saviour they were doomed to a devil's hell, their hearts swell with gladness and their mouths utter pandemoniums of praise.

The Resurrection results in assurance.

We know that if Christ was correct in his promises about the Resurrection he is right about his other promises. Not only did He promise to rise again, but on another occasion He said, "And I give unto them eternal life and they shall never perish, neither shall any man pluck them out of my hands."

Having proof of the Resurrection, we feel certain of eternal life without any lapse or failure. If Christ was right about the Resurrection He was right about eternal life.

Again, the Resurrection means comfort. Its truth dispels gloom and uncertainty and leaves no place for doubt. Christ was right about the Resurrection and we have comfort in our belief that His promises of care, comfort, love, protection, and salvation are true.

Another Resurrection result is victory—victory over death. Christ came to save sinners. A proof of His claim was that He would rise again. He rose! That settles and seals and verifies our claim to and belief in eternal life. It means that death loses its sting and the grave its victory. It means defeat for the devil and eternal life for us. It means the difference between defeat and victory — victory over Satan, victory over sin, victory over the world. It means that life eternal is ours; it means that we are a child of God, a member of God's family, and an heir of God and a joint heir with Jesus Christ.

## Judges Speak Out

In the last few days two judges have spoken boldly about the liquor situation. Space is not available to print their charges to the Grand Jury in full, but extracts from them should cause every reader of the Baptist Record to sit up and take notice.

Judge W. E. McIntyre in his charge to the Grand Jury at Brandon said:

"If every person who went to Church yesterday (Sunday) and made a confession of faith were to declare for law enforcement, we would have law enforcement. A 'honky-tonk' where liquor is sold and gambling is permitted could not operate if the church-going citizens would openly stand up for law and order. A failure to take an open stand for law enforce-

ment, is, in a manner, to compromise with crime. The people have the kind of law enforcement they demand.

"I want to leave with you this thought: A man that will sell you intoxicating liquor, will sell your teen-age son, riding in your automobile with your neighbor's teen-age daughter, intoxicating liquor. He is no respecter of age or person. He is not concerned about the welfare of your son or daughter. He is in business for the profit he gets out of it. We have a great country—a great state. Let's all do our part toward making it greater and better."

Judge McIntyre is exactly right in stating that we can have law enforcement if we will work for it. The bootleggers and other law-breakers are constantly working out ways to get by. If the Christian

KING OF KINGS



people of Mississippi would insist on law enforcement we would get law enforcement. There are too many of us who simply sit back and complain about the failure of officers when we should be doers of the word.

Judge Lunsford Casey in his charge to the jury at Laurel seems to have had the same thought as Judge McIntyre. In his charge he said:

"We are at fault for not taking positive and direct action to stop them. We are at fault for continuing to keep officers who either are incapable or will not perform their duties and close up such vice-ridden dives. When they have or with a little diligent effort could obtain evidence that a grand jury could indict upon."

—BR—

## Our Readers Write

Baptist Record Personnel  
Dear Sirs:

I'm very sorry I have to be reminded to renew my subscription, for I can't think of being a Baptist and being without the Record.

My father, the late L. A. Roebuck, took the Record as long as he was active, and I've taken it since I came back to Mississippi. Last week's edition was worth the year's subscription.

Sincerely,  
Mrs. Anna O'Bryant  
Route 1, Box 177  
Kosciusko, Mississippi

—BR—

### SAYS BAPTISTS ARE PROTESTANTS

Editor, "The Baptist Record,"  
Jackson, Miss.

Dear Editor,

In reply to Aubrey L. Moore's letter in your March 31 issue, please let me quote from the encyclopedia, which defines Protestant as "the designation applied to Christians who deny the

authority of the Pope and hold to the right of private judgment in the matter of religion." Do not Baptists fit that category?

True, the word was coined in the time of Luther, but he was not the first nor the last to "protest" the false doctrine of the Catholic Church. The wide spread power of the Roman Church, and the vast difference between its teachings and that of all others who named the name of Christ, made it necessary to have a word to designate those who are not Catholics. And that word, Protestant, I believe, has no other meaning nor use.

Mrs. H. B. Blaylock  
Hickory Flat, Miss.

—BR—

Rev. Carl Duck of Morton was the evangelist in the revival in Darling Church, March 27-April 3. There were three professions of faith, five additions by letter, and three rededications. J. W. Lollar led the singing. Rev. Paul Harwood is the pastor.

## The Baptist Record

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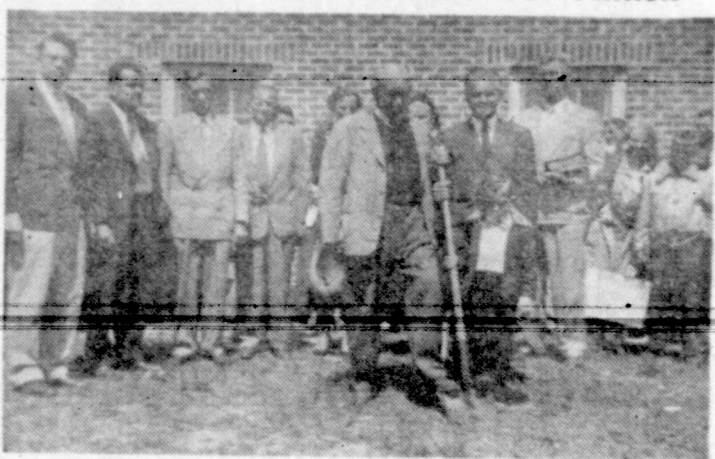
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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Otherwise a letter of inquiry will have many read it.



## Bethlehem Breaks Ground For Annex



On March 27, following the morning worship service, ground was broken at the Bethlehem Church of Laurel, Rt. 6, for a \$15,000.00, educational annex. It will be of brick-veneer, providing 26 classrooms, 4 assembly rooms, a beginner department, an R. A. Room, and a Pastor's Study.

The church has grown from a one room wood structure to its present state, consisting of an auditorium with baptistry, one assembly room, 16 classrooms, nursery, church office, kitchen, dining space, and two rest rooms. The church also owns a 6 room pastorium on its 5½ acres of land. The S.S. enrollment is 347 with 9 departments. The T.U. has six departments. There is also an active W.M.S. and Brotherhood.

A most successful revival was just recently held, with Dr. C.

W. Scudder, professor of Social Ethics of Southwestern Seminary, preaching. There were 13 additions, which brought the total additions since last October, to 62, 32 being for baptism.

The pastor is Warren H. Rush who has been serving the church since November 1, 1953.

In the above picture of the ground-breaking, holding the shovel is George Raynor, Sr., the oldest member present on this Sunday. Warren H. Rush, pastor; and Eric Clark, Jr., the youngest member present. Behind these from left to right are: Harvey Gene Everett, Music Director; Eric Clark, S.S. Supt.; Dewey Warren, Ch. of Bldg. Com.; Jim Pearson, Brotherhood Pres.; Mrs. Heber Jones, W. M. U. Pres.; Inez Richards, Educational Dir. and T.U. Dir.; and Jim Richards, Ch. of Deacons.

## New Church Formed At D'Iberville

Sunday evening March 27, 1955, in the home of Mr. and Mrs. Johnnie Parrette, the First

church d'Iberville (Biloxi) was organized on Sunday, March 27. The council was composed of Rev. E. D. Estes, Rev. J. D. Aycock and Dr. G. C. Hodge. The Articles of Faith and the church D'Iberville (Biloxi) was the Church Manual by Dr. J. M. Pendleton were adopted.

The Mr. Estes served as Moderator, Dr. C. G. Hodge and Rev. J. D. Aycock gave the charge to the new church.

The Mr. Estes was called to be pastor. Albert P. Parker was elected deacon, Treasurer and Sunday school Superintendent and Miss Frances Parrette church clerk. William J. McInnis was elected Brotherhood President and Mrs. William McInnis was elected President of W.M.U. Emmett Parrette was elected Director of Baptist Training Union.

The Every Family Plan of the Baptist Record was adopted.

—BR—

## Athens Church Has Spring Revival

Rev. Quinton Floyd, pastor at Forest Hill, did the preaching in the Athens (Simpson) Revival, March 13-18.

While there were no additions to the church, the interest and crowds were good.

Rev. R. A. Eddleman is pastor.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 3, 1955

Jackson, Broadmoor	569	251
Jackson, Van Winkle	630	355
Jackson, Crestwood	735	485
Paul Truitt (Rankin)	199	109
Flowood	99	95
Richland (Rankin)	251	100
Jackson, Ridgecrest	425	197
Jackson, Daniel Memorial	779	308
Briar Hill (Rankin)	88	71
Pearl (Rankin)	238	153
Jackson, Calvary	1873	595
Main Church	1807	556
Mission	66	39
Hattiesburg, Main Street	1150	508
Laurel, First	801	242
Canton, Center Terrace	289	123
Clarksdale, Oakhurst	531	134
Gillsburg	157	125
Jackson, Southside	424	189
Edwards	92	55
Louise, First	78	87
Fellowship (Choctaw)	88	70
Long Beach, First	282	98
Morton (Scott)	304	129
Mission	21	
Newton, First	500	247
Clarksdale	502	207
Spanish Fort	56	51
Greenwood, Calvary	785	276
Brookhaven, Pearlhaven	168	69
Ruleville	407	237
Cleveland, First	638	176
Main School	577	
Chinese Mission	43	
Shady Oak Mission	18	
Soso, First	164	89
Purvis, First	252	94
Mission	15	
Columbia, Improve	140	103
Bunker Hill (Marion)	205	126
Columbia, First	804	329
Main School	704	266
South Columbia		
Mission	100	63
Hattiesburg, Temple	605	168
Petal-Harvey	410	168
Main School	361	
Harvey	31	
New Richton Rd.	18	
Pascagoula, Eastlawn	214	109
Pascagoula, First	879	292
Main School	750	225
McArthur Chapel	58	19
Orange Grove Chap.	71	48
Seminary, Union, Sr.	106	111
Roundaway (Sunflower)	109	60
Darling	127	76
West End (Winston)	96	83
Calhoun City, First	485	182
Grenada, First	826	225
Marks, First	293	90
Pelahatchie	191	111
Amity (Chickasaw)	59	60
Silver City	52	59
West Point, Calvary	300	182
Wheeler Grove (Alcorn)	162	139
Stonewall	245	151
Laurel, Highland	225	101
Murphy Creek (Winston)	175	130
Union, First	379	135
McComb, Locust Street	120	86
Winona, First	520	134
Longview (Oktibbeha)	132	75
Concord (Choctaw)	117	109
Olive Branch	201	68
Kosciusko, First	931	351
Main School	911	
Maple Mission	20	

New Prospect (Desoto)	131	85
Grenada, Emmanuel	346	140
Horn Lake	263	142
Sallis	89	37
Calvary (Alcorn)	412	98
Meridian, Eastview	252	153
Meridian, 41st Ave.	492	187
Hardy (Grenada)	106	79
Friendship, McComb	244	111
Gulfport, Broadmoor	225	116
Gulfport, Grace Memorial	289	77
Skene	241	111
Magee	459	
Friendship (Jackson)	99	116
Crowder	221	155
Yazoo City, First	582	185
Lyon	230	114
Fair River (Lincoln)	117	86
Pleasant Ridge (Chickasaw)	85	88
Hernando	296	119
Laurel, Wildwood	236	107
Laurel, Harmony	215	93
Meridian, Oakland Heights	337	125
Crystal Springs, First	789	257
Pleasant Hill (Lincoln)	137	100
Clarksdale, Riverside	274	117
Potts Camp	131	50
Jackson, West	395	165
Jackson, First	1612	549
Jackson, Parkway	1186	989
Aberdeen, First	503	118
Mt. Zion (Lincoln)	172	82
Starkville, First	828	431
Brookhaven, Central	127	94
Pilgrim's Rest (Copiah)	85	64
Brookhaven, Hamilton St.	170	89
Macedonia (Lincoln)	208	98
New Sight (Lincoln)	145	77
Biloxi, East Howard	253	125
Lucedale	452	166
Bluff Springs (Pike)	88	79
Gulfport, First	1048	321
Brookhaven, First	853	314
Main Church	712	230
Southway	96	57
Halbert Heights	45	27
Corinth, Tate St.	350	94
McComb, East	512	215
Tupelo, East	386	275
Meridian, South Side	474	217
Wayside (Yalobusha)	60	55
Cleveland, Immanuel	227	141
Glenfield (Union County)	104	77
Hattiesburg, First	689	242
Beulah (Brownsville)	107	79
New Albany, First	711	161
North Side Mission	67	32
Alta Woods (Jackson)	853	359

March 27, 1955

Marks, First	282	81
McComb, Friendship	177	83
Gulfport, Broadmoor	203	89
Aberdeen, First	350	105
Long Beach, First	243	97
Laurel, Wildwood	214	117
Friendship (Jackson)	96	89

—BR—

Only 9 per cent of the world's population speaks English, yet 90 per cent of all Christians are found in English-speaking lands. And, 94 per cent of the world's ordained pastors are ministering to the 9 per cent of the world's people who speak English. Of all the funds at the disposal of our churches, 96 per cent is spent to minister to these 9 per cent.

## Yale Street Church Making Progress

Yale Street Church, Cleveland, has made steady progress since it was organized, July 11, 1954. There were 55 charter members. There have been 35 additions and 5 letters called for leaving a total membership of 85.

Sunday school membership had reached 159. Training Union enrollment has grown to 77. Brotherhood membership has increased to 18. The Brotherhood is sponsoring the Royal Ambassadors with two chapters, one for the juniors and one for the intermediates.

September 15, the ladies organized the W.M.S. with five members. The present membership is 22. The Girls Auxiliaries and Sunbeams are under the sponsorship of the W. M. U.

The Church is giving 10 per cent of its income to missions.

The church has adopted the Every Family Plan of the Baptist Record. Rev. Joseph W. Oliver is pastor.

—BR—

## Two New Zealand Baptists,

J. J. Burt, youth director of the Baptist Union of New Zealand and manager of the Baptist Book Room, and J. Ayson Clifford, assistant principal of the New Zealand Baptist College, Auckland, are visiting Southern Baptist seminaries and other denominational centers through the Convention territory to study methods of Baptist work.

## Spending the Night in Memphis?

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"When the reader begins he will not want to stop until the last word has been read. Even then he will lay it aside with a sense of regret that there is not more." Dr. H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, Oklahoma.

Be sure to get one of the first copies of MAID OF ISRAEL at your

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Dr. Loren R. Williams

### Williams Is Editor Of Music Materials

NASHVILLE, Tenn. —(BSSB)

Dr. Loren R. Williams, on April 1, was promoted to the position of editor of church music materials in the Church Music Department of the Baptist Sunday School Board.

He will serve as editor of The Church Musician, music curriculum materials, study course books and pamphlets, and supervise work on all music publications in the enlarged church music publishing program of the department.

## AM I MY BROTHER'S KEEPER?



What sort of future has Sang Gi, crippled by a bit of shrapnel? What are his chances, begging on the streets of Seoul, with his homemade crutches? He has no home, no parents, no schooling. He has a good and intelligent face, but—?

Is his future any business of mine? Should I be concerned with cripples and the needs and suffering of others? When I have enough to eat should I be worried because others don't, including little children? Should I care, when I was lucky enough to be born in America instead of India, where the majority of people do not get enough to eat and some are actually starving? What is the reason I was not born in Korea, like Sang Gi? There are still 35,000 homeless children in Korea. Why don't I live in a hut made of rubble, old tin cans and half rotten scraps of wood in Southern Italy, Hong Kong or in a crowded Austrian refugee camp? Why don't I happen to be a man with a job in Calcutta, working steady every day for long hours, who sleeps in the streets every night because my job does not pay me enough to share even a single room with a dozen other persons—a room without a stitch of furniture or protection from flies, swarming with bed bugs and without any sanitary arrangements whatever?

I am a Christian. Does that make me my brother's keeper? When my stomach is full must I be concerned about others, whose stomachs are empty? Must I? Am I compelled to think about these others? Or is it just, God helping me, that I want to think about them and because I have a heart, desire to help them?

No gift is too small to give a child a bit of bread. Or you can have some pitiful, homeless and hungry child brought into a Christian Children's Fund orphanage-school and be given a decent chance in life by "adopting" a child. The cost, \$10.00 a month, is the same in all of the following 23 different countries: Austria, Borneo, Brazil, Burma, Finland, Formosa, France, Free China, Greece, Hong Kong, India, Indochina, Indonesia, Italy, Japan, Jordan, Korea, Lapland, Lebanon, Macao, Malaya, Mexico, Okinawa, Pakistan, Philippines, Puerto Rico, United States and Western Germany.

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For information write: Dr. J. Calvitt Clarke

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I will pay \$10 a month (\$120 a year). Enclosed is payment for the full year ☐ first month ☐ Please send me the child's name, story, address and picture. I understand that I can correspond with the child. Also, that there is no obligation to continue the adoption.

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## Plan To Enter The . . . DISTRICT MUSIC FESTIVALS

### SCHEDULE

- 5:00 p.m. — Junior and Intermediate Hymn Playing Adjudication
- 6:00 p.m. — Fellowship Sandwich Spread
- 6:45-7:00 — Warm-up period for Choirs, Ensembles, Instrumental Ensembles
- 7:00-7:15 — Choral and Instrumental Registration
- 7:15 p.m. — Adjudication — All Children's Choirs
- Offering-Festival Fund Offering
- Announcements and Promotions
- 8:00 p.m. — All other Choral and Instrumental Adjudication (Time is relative) (All groups will be in the auditorium to hear the other groups. In case of a large number of entries, sections will be formed to speed up the adjudication.)
- 8:45 p.m. — Twenty minute MASS CHOIR CONCERT. Time is relative!
- 9:05 p.m. — Announcement of Awards

### PLACE AND DATE OF DISTRICT FESTIVALS

- |                          |                                     |
|--------------------------|-------------------------------------|
| April 11—Baldwin         | May 2—Poplar Springs Drive-Meridian |
| April 12—Ecu             | May 3—2nd. Avenue Laurel            |
| April 13—1st. Columbus   | May 4—Collins                       |
| April 14—1st. Grenada    | May 5—Lucedale                      |
| April 15—1st. Louisville | May 6—Handsboro                     |
| April 18—1st. Yazoo City | May 9—Temple, Hattiesburg           |
| April 19—Moorhead        | May 10—Northside, Jackson           |
| April 20—1st. Winona     | May 11—First, Brookhaven            |
| April 21—1st. Batesville | May 12—Central, McComb              |
| April 22—Marks           | May 13—First, Natchez               |

**In Case of a conflict, you may participate in the next nearest festival.**

### More Churches Join Hospital Fund

Nearly 100 churches in Mississippi have indicated their willingness to participate in the Mississippi Baptist Hospital Campaign. Approximately \$50,000 have been subscribed by the churches so far with only one-sixteenth of the churches having reported to date. Many churches have not been able to take action on participation on account of the time being devoted to the simultaneous revivals throughout the area.

The following 27 new churches have sent in their signed pledge cards accepting their suggested quotas:

Rev. F. H. Stamps, Arkabutla Church; Jake Watts, Treasurer, Enterprise Church; Rev. E. C. Wheeler, Eden Church; Rev. C. R. Robinson, Shelton Church; Rev. Virgil D. Davis, Coat Church; Rev. Leon B. Young, Oak Grove Church; Rev. Ewart A. Autry, Bay Springs Church; Rev. Jos. A. Mayer, Lambert Church; Rev. J. L. Corley, Hill

Side Church; Rev. J. L. Corley, Paul Church; Rev. Arthur Houghton, Sardis Church; Rev. M. V. Owings, Splunge Church; Rev. Eddie Foster, Amity Church; Rev. F. V. Brown, Ashland Church; Rev. B. N. Wright, Shady Grove Church; Rev. W. W. Tipton, Fernwood Church; Rev. James E. Walker, Liberty Church; Rev. James E. Walker, Union Ridge Church; Rev. John B. Daley, Sidon Church; Rev. T. E. Cooper, Sumrall Church; Rev. W. O. Presson, Poplar Flat Church; Rev. G. C. Sansing, East End Church; Rev. K. Z. Stevens, Camp Creek Church; Rev. Frank Morgan, Jr., Johnson Station Church; Rev. Leslie W. Dodson, Pine Bluff Church; Rev. E. D. Crenshaw, Isola Church; Rev. Ike Anderson Hopewell Church.

The following 4 churches have promised participation at a later date:

Dr. Wyatt Hunter, First Church, McComb; Rev. A. M. Tutor, Camp Ground Church; Rev. Aubrey L. Moore, Shubuta

Church; Rev. R. A. Eddleman, Athens Church.

—BR—

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## Brotherhood Department

W. R. ROBERTS, Secretary  
JOEL RAY, Royal Ambassador Secretary  
JO ANN SUMMERS and BETTY JO RAY, Secretaries

### Encampment Personalities



Allen Johnson



Vernon May

Shown above is Allen Johnson, left, who is to lead the Camp Fire Service, and Vernon May, right, who will be in charge of the music at our Brotherhood Encampment, Camp Garaywa, April 29-30.

### SPACE LIMITED TO 300 MEN—FIRST COME, FIRST SERVED

Our second week-end Brotherhood Encampment will be held at Camp Garaywa, April 29-30. The office will be open early Friday afternoon and assignments to cabins will be made.

Each cabin will accommodate about 16 people. Comfortable beds (double deck cots) and wonderful meals are MUSTS at Camp Garaywa. Wash rooms are conveniently located.

Camp Garaywa is "in the woods" a beautiful location, off the beaten path, no dust, no noise, well kept grounds, good water, wonderful swimming pool, and other outdoor attractions.

### RESERVATIONS SHOULD BE MADE

Although reservations are not required in advance, it will be very helpful to us if you will send in your reservation. It will assure you of accommodations. It is possible that we may have to put up tents this year and your advanced reservation will certainly help us in determining what additional space will be required.

## Royal Ambassador Congresses

### FOR SOUTH MISSISSIPPI

First Church, Brookhaven, April 15-16

### FOR NORTH MISSISSIPPI

Calvary, Tupelo, April 22-23

Watch: "Truth or Consequences"

Meet: David Yang, China; Rustam Zal, India; Rev. Loyd Moon, missionary to Brazil; Rev. Horace Fisher, missionary to the Indians of Mississippi; Edward Hurt, Jr. Southwide Royal Ambassador Secretary and others.

## Shirt Sleeves To Prevail At Miami

(By the BAPTIST PRESS)

If a study of weather during May in past years is an indication, it should be shirt-sleeve weather, with maybe the need for a raincoat once or twice, during the Southern Baptist Convention annual session in Miami, Fla.

The Weather Bureau there says you can expect highest daytime temperatures around 82.3

degrees and the lowest night readings of about 71.9 degrees while you're there.

Rain falls about eleven different times during the month of May, the forecasters report, yielding a total rainfall of four and one-half inches on the average. Humidity is about 70 per cent.

The local Convention committee at Miami advises you to bring light clothing. It will also be the kind of weather for straw hats and white shoes.

## GOING PLACES

By A. L. GOODRICH

### Another Promotion Becomes EF Plan

It is still true that "Train up a child, etc." Rev. Robert H. Perry, Mississippi College student, and son of Rev. M. E. Perry, pastor of the Second Church, Greenville, recently asked that the Record be sent on trial to the members of the Forkland Church, where he is pastor. This was done and the result was the usual one. The church has adopted the EVERY FAMILY Plan.

Record readers in Washington County are now listed as follows: Forkland, 17; ALEXANDER MEMORIAL, 57; ARCOLA, 56; DARLOVE, 33; GLEN ALLEN, 42; GREENVILLE, FIRST, 393; GREENVILLE, SECOND, 206; GREENVILLE, CALVARY, 111; GREENVILLE, PARKVIEW, 187; HOLLANDALE, 154; LELAND, 237; Swiftwater, 17; LELAND, SECOND, 48.

—BR—

### Bethel Is No. 1128

The Baptist Record will be glad to have some more new pastors like Rev. W. M. Daves, who recently came to the pastorate of the Bethel Church in Lowndes County.

Soon after arriving on the field, Mr. Daves began to make plans to have the Baptist Record going to every family in the church. He has succeeded. The list has been received and from now on 38 families, and others as the church grows, will receive the Baptist Record and keep up with what Baptists are doing at home and abroad.

Record readers in Lowndes County are now listed as follows: BETHEL, 38; Artesia, 17; BORDER SPRINGS, 35; Caledonia, 2; CALVARY, 110; COLUMBUS, FIRST, 691; COLUMBUS, EAST END, 164; Mize, 8; Mayhew, 17; MT. VERNON, 40; NEW SALEM, 58; PLEASANT HILL, 60; Plymouth, 18; COLUMBUS, CENTRAL, 21; COLUMBUS, SOUTHSIDE, 45; ANTIOCH, 24; Kolola Springs, 15.

—BR—

### Hermanville

The pastor, Rev. L. P. Petty, did the preaching during the recent revival at Hermanville. The attendance was good and people feel that they have been revived.

The church has a plan of cottage prayer meetings that is expected to result in at least one prayer meeting in every home during the year. One of the deacons directs the matter and makes up the schedule.

The church also has a good Extension Department and is reaching many of its shut-in and elderly members in that way.

Record readers in Claiborne

One in every Church

CHURCH AND DENOMINATION NIGHT

FALL 1955

WRITE YOUR STATE MISSION SECRETARY FOR INFORMATION

### My Favorite Bible Verse

I. By Mrs. Ella Fortenberry, Columbia and Mrs. M. E. Graves, Roxie

"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" (Psalm 27:1, King James Version)

II. By Margret Russell, Pontotoc

"For God so loved the world that he gave his only begotten Son that whosoever believeth in Him should not perish but have everlasting life." (John 3:16, King James Version)

III. By S. B. McCord, Blue Springs

"He was oppressed, and he was afflicted, yet he openeth not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." (Isaiah 53:7, King James Version)

IV. By Mrs. S. B. McCord, Blue Springs

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." (Romans 8:28, King James Version)

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish four each week. When sending your favorite verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

—BR—

### Louisville Will Invite SBC For 1959 Meeting

LOUISVILLE, Ky. — (BP) — Louisville will invite the Southern Baptist Convention to hold its 1959 annual session here since that is the centennial year of Southern Baptist Theological Seminary.

Trustees of the local seminary, assured of co-operation from the Chamber of Com-

County are now listed as follows: Hermanville, 24; Pattison, 4; Port Gibson, 100; Shiloh, 18; Beech Grove, 13.

merce, voted to bid for the '59 Convention session.

Messengers attending the 1955 session at Miami, Fla., in May, will likely be asked to approve sites for both the 1958 and the 1959 sessions of the Convention.

The 1956 site—Kansas City, Mo. — and the 1957 site — Chicago, Ill. — were selected earlier.

The last time the Convention met in Louisville was in 1927.

Making further plans for centennial year, Southern trustees instructed seminary officials to proceed with plans for building a new library or expanding the present one. Dedication would be in 1959.

The trustees also asked Charles A. McGlon, professor of speech at Southern, to write and direct a centennial pageant portraying history of the institution.

Claude Almand, head of the music department at Stetson University, DeLand, Fla., will be asked to compose a centennial symphony "with the hope it might possibly be performed by the Louisville, Orchestra." Almand formerly was a member of the church music faculty at the seminary.

The library project would range from \$1,000,000 to \$1,500,000 in cost.

—BR—

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## Baptist Student Union

CHAS. W. HOKNER, Secretary  
ETHEL LAE WOOD, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



Dr. Gabhart Dr. Smith Miss Slater Rev. McIntire

Pictured above are four of the principal speakers who are to participate in the State Retreat for BSU Officers at First Baptist Church, Oxford, April 15-17. They are, left to right: Dr. Herbert C. Gabhart, Pastor, McLean Baptist Church, Memphis; Dr. L. Edward Smith, Pastor, Augusta Heights Baptist Church, Greenville, South Carolina; Miss Estelle Slater, Associate, Convention-wide Baptist Student Department, Nashville; and Rev. Russell McIntire, Pastor, Clinton Baptist Church, and State BSU Pastor-Advisor.

Registration fees (\$2 each) are due in the hands of Miss Marian Leavell, Oxford, not later than April 12.

Above all, let us be faithful in praying that the Lord will give us a meeting that will help us to be better servants of His.

### MISCELLANEA

Dr. Clyde Martin, Senatobia, Pastor-Advisor for the Northwest Junior BSU, writes that six students came forward in a recent church service there.

"We had a wonderful meeting at Newton," writes Dr. William Hall Preston. "The Lord surely blessed us. We had thirty-three by profession of faith and nine by letter, along with numbers of dedications."

Dr. S. R. Woodson, of First, Columbus, who is Chairman of the Order of Business Committee for the 1955 Miss. Baptist Convention, writes that Dr. C. Roy Angel, of Miami, is to be the Youth Night speaker for the Convention this year.

Hugh Currie, new BSU President for Co-Lin Jr., is the first Mississippian to register for Student Week at Ridgecrest June 9-15. Besides college students and BSU workers, we're hoping that many of our college pastors and high school seniors will send in their registration fees (\$2.50 each) to us by the deadline May 30.

Rochie Whittington, of MSCW, writes that the Baptist Student Center there is "absolutely gorgeous," indicating that it's prettier now than before the fire. Mrs. Agnes Pyant was MSCW's BSU banquet speaker. Dr. R. Paul Caudill, of First Church, Memphis, and Mr. Onous Wells, of First Church, West Point, were the recent revival leaders in First,

Columbus, during which Bobbie Nell Alford, of MSCW, gave her life as a volunteer for foreign missions.

Student Summer Missions fund has risen to \$1705.64 with the receipt of \$211 from Miss. College; \$50 from Co-Lin Jr., and \$36.52 from Southwest Jr.

Charles Girling, publicity director for Miss. State's BSU, reports that 253 from State are members of First Church, Starkville, and during this school year there has been an average of 93% of the State College Sunday School Department staying for preaching.

We feel that Miss. Baptists, through BSU, are on the verge of doing something big in the way of building or buying Baptist Student Centers where they are needed.

So far, Don Manuel, Carroll Hamilton and Roy Roby, Mississippi College; James Ruffin and Bob Wentz, Miss. State; Patsy Smith, MSCW; Glenda Wilkinson, Southwest Jr., and Harrell Sinclair, Clarke, have qualified with this department for Youth-led Revival work this summer. Please pray for these and that they and others who will qualify will be kept busy by our Miss. Baptist pastors and churches.

—BR—

### Cradle Roll Member Only 15 Seconds Old

DURANT, Okla. — (BP) — Calvary Church here is claiming a record after enrolling in its cradle roll a baby boy only 15 seconds after he was born! The infant is the son of Mr. and Mrs. Delton Wheeler. They named the baby Boyd Lane.

—BR—

### No Nursery At Miami

While there won't be any nursery at the Southern Baptist Convention during its annual session in Miami, Fla., local planning committee members there say some kind of "baby-sitter" arrangement is being worked out.

—BR—

There are now approximately 100,000 Hebrew Christians on the North American continent, but for every one of them there are sixty Jews who are not Christians. Nearly half of the twelve million Jews of the world live in North America.

### 50, 40 and 25 Years Ago

J. L. BOYD Sr.  
50 Years Ago

Twenty-two members were received into the Wiggins Church during "one of the most successful revivals in the history of the church." Pastor W. B. Holcomb was assisted by his son, Rev. Luther Holcomb.

The Columbia Street Church, now Main Street, of Hattiesburg closed a most successful revival meeting with 72 additions in which Pastor M. J. Derrick was assisted by Rev. W. P. Price of Second Baptist Church, Jackson, now Calvary.

40 Years Ago

Never before have there been so many applicants for the W.M.U. Training School Scholarships at the Louisville, Ky. Training School for next session, says Miss Margaret Lackey.

25 Years Ago

"B.Y.P.U. Progress" is the new heading in the Baptist Record for the work of the young people with W. E. Holcomb's name at the masthead. Three A-1 Unions are reported namely, First Church, Hattiesburg; First Church, Columbia; First Church, Meridian.

Pastor Robert L. Lemons of the Lowery Memorial Church, Blue Mountain, tells of the eight days' revival meeting resulting in 40 additions by baptism and eleven by letter. He was assisted by Dr. Roland Q. Leavell of Gainesville, Ga., as preacher and Joe Canzoneri as singer.

### Silver City Adds 18 In Revival

There were 18 additions, eight on profession of faith and 10 by letter, during the recent revival at Silver City. The meeting, in connection with the Simultaneous Crusade, was held March 20-25.

Rev. D. D. Satterwhite, pastor of First Church, Rolling Fork, was the evangelist. Rev. Charlie Warren is the pastor.

—BR—

There is a growing concern over the increase in alcohol advertising. As sales figures drop, alcohol beverage producers are trying to regain lost ground through increased advertising. Liquor interests now spend more than \$250 million a year to "shove their products into American homes" through every advertising means possible, which included more than 2,600 pages of magazine advertising last year. Radio and television advertising increased 49.7 per cent over the previous year.

### Baptist Leaders Invited To Moscow

NEW YORK —(RNS)— Three United States Baptist leaders have been invited to preach in Moscow by officials of the All-Soviet Council of Evangelical Christians, a Baptist body.

Baptist spokesmen here verified receipt of the invitations but said no decision had yet been made on their acceptance. They added, however, that if the bids were accepted it would mark the first time since before World War I that U. S. Baptist clergymen had filled Russian pulpits.

The invitations were extended to Dr. V. Carney Hargroves of Philadelphia, president of the American Baptist Convention; Dr. Theodore F. Adams of Richmond, Va., a Southern Baptist Convention minister and member of the Baptist World Alliance's executive committee, and Dr. J. H. Jackson of Chicago, president of the National Baptist Convention, U. S. A., Inc., a Negro body.

Signing the letter of invitation were Yakov (Jacob) I. Zhivkov, chairman of the All-Soviet Council, and Alexander Karev, its executive secretary, who met the American churchmen, along with three U. S. Quakers, at a conference in Rejersan, Sweden, last August. That gathering was a "fraternal and fellowship" meeting of Baptist and Quakers from the U. S., Great Britain and the Scandinavian countries.

### Wayside, Vicksburg Honors Mrs. Cotton

On Sunday, March 27, the Wayside Church, Warren County, with appropriate music and message by the pastor, honored one of its faithful and consecrated members, Mrs. Carrie Cotton, on her 87th birthday.

The Church presented to her through Mrs. C. C. Magee, a beautiful corsage made from white carnations. Other gifts were given to her by her children and grandchildren present. Mrs. Cotton is a life long member of the Church. She is the President of the W. M. U. of her Church.

The honoree for the day tried to thank the church for remembering her on this occasion, but her emotions were so great she could speak more than a whisper.

At the noon hour the ladies of the Church, prepared the table and there was food for every body. Rev. Sharlie Magee is the pastor.

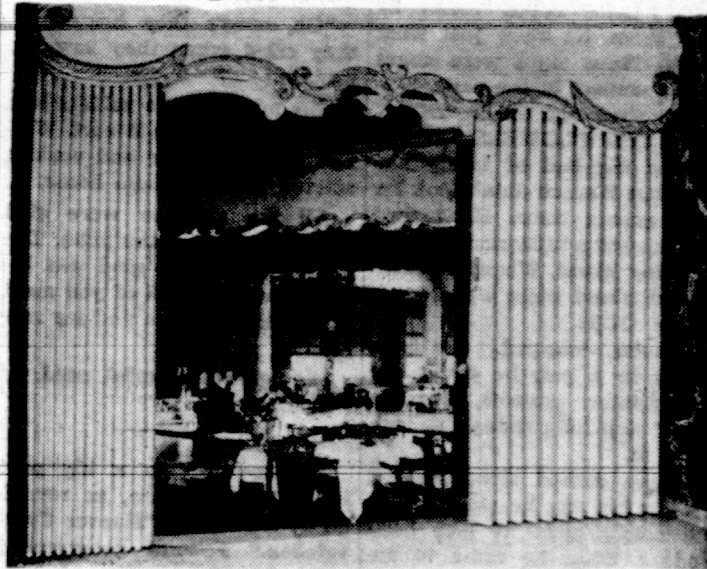
—BR—

Baptist World Fellowship, by F. Townley Lord, a history of the Baptist World Alliance from its beginning in 1905 in London, England, to this, its Jubilee year, is being published by the Carey-Kingsgate Press, London. It will be released May 1 and a Broadman Press edition will be available at all Baptist Book Stores.

—BR—

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# Children's Page

## The Golden Egg



By GLADYS C. CARPENTER

The big city park was full of happy children. It was the day of the big Easter egg hunt for the East End.

Eggs were hidden everywhere. Some were colored hen's eggs. Others were candy eggs wrapped in thin paper. They were of all sizes and colors. The children were running everywhere looking for the eggs.

"I found a chocolate egg!" Warren called to his sister Edith.

"I found a little sack of small colored eggs in that old stump," Edith answered.

Hidden somewhere was one very large egg. Whoever found that was to get the big Easter prize.

Warren dashed about looking everywhere for this one special egg. As he looked he came almost to the edge of the park.

There were signs here, and Warren always read signs. They always gave rules. When he read them, he knew just what to do. These signs were about good manners in the park. The first sign read: "DON'T PICK THE FLOWERS." It was near a big bed of lovely zinnias, but Warren didn't look for eggs among them. He turned and crossed a little rustic bridge to a tiny island. When he reached the island there was a sign: KEEP OUT!

Warren stopped. On the island in a pen he could see two Easter bunnies, but he didn't stop long enough to look at them.

As he rushed along looking for the big egg he ate some of the candy eggs he had been finding. Soon he came to another sign: TRASH IN THIS BIN.

Warren stopped and threw his candy papers into the bin.

The bin was by a big tree.

Up part way on the tree trunk was a feeding platform for birds. On the platform, wrapped in paper, was a big egg! It must be the one for the prize!

Of course Warren was excited — but — he couldn't quite reach the egg. Maybe he could find a stone to stand on.

Suddenly he heard a bell: DING-DONG! DING-DONG!

That was the park bell that meant that all the children must gather at one place.

Away Warren ran to join the others. Children were running down from all parts of the park. They stopped in a big open place in the middle of the park. Warren found his sister and two cousins. He stood with them.

"Did anybody bring back the big egg?" asked the man in charge.

No one answered.

"Did any one of you see an egg that you think is the big one?"

Several children answered at once.

"Where did you see it?" the man asked May.

"In the eagle's nest in his cage."

"Wrong," the man said. "I saw a big egg that belongs to the ostrich," said Edith.

"Wrong."

Now Warren told about the egg on the birdhouse above the trash bin.

"That's the one!" the man exclaimed. "I'll get it for you."

The crowd followed while the man went to get the egg and hand it to Warren.

Warren thanked him and tore away the wrapper. There was a huge, golden egg filled with candy!

Warren began to share the candy with his sister and cousins.

"Now you get the Grand Prize," said the man. "It's the two Easter bunnies on the island."

All the children rushed to the bridge with Warren.

"Oh, aren't they beautiful!" they cried when they saw the rabbits.

The man put the rabbits in a box, and set it on a cart. Warren and his sister and cousins started pushing them home.

All the children were glad that Warren won the prize. The reason they were glad was because he said, "All of you must come play with me and my rabbits!"

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—BR—

"Paper-work" is a big part of Federal expense, as revealed by the recent "Hoover Commission." Federal government produces twenty-five billion pieces of paper annually in forms, reports, letters, notices, etc., which, placed end to end, would reach to the moon thirteen times — The one billion letters produced annually would reach 390 miles into the stratosphere — The records kept would fill a file drawer reaching from the Pentagon to the Kremlin. This "paper work" costs taxpayers \$4 billion annually, or about \$100 for each family of four in the United States.

## Tinsley Church Has Successful Revival

During the week of March 27 Revival services were held at Tinsley Church, in Yazoo County.

There were 8 professions of faith, 7 public rededications, 3 transfers of letter and 1 surrender to preach.

On Sunday, April 3rd record attendance was reached in all services, Sunday School 103, Training Union 64. Both ordinances were observed at the evening hour. Rev. John L. Gilbert was the evangelist.

—BR—

## Crowder Church Has Successful Revival

The Crowder Church has just closed a good revival. Rev. J. D. Walker, pastor of Goss Church was the evangelist.

There were 38 additions, 32 for baptism, 6 by letter and 2 re-dedications. Rev. Elgin West is pastor.

—BR—

## Wm. Carey College Choir To Broadcast Easter Music on NBC

The William Carey College Concert Choir has been selected by the National Broadcasting Company to furnish special Easter music over NBC at 10:30 p. m. (CST) Friday, April 8. A full 30-minute tape recording will be used in the broadcast. The choir is directed by Dr. Jack Lyall who is head of the Music Department at William Carey College.

"Not only is Carey College to be congratulated, but Hattiesburg and the Mississippi Baptists, for a choir that has, in so short a time, achieved national recognition.

The beginning of this story was in December when Dr. Rouse contacted NBC officials and suggested that the services of the Carey Concert Choir were available for Easter music. NBC replied that music for National Broadcasting purposes was selected by the submission of a sample tape recording which would be reviewed to see whether or not it attained the company's standard requirements.

This recording was submitted and the college then was asked to furnish a full 30-minute tape recording which was made under the supervision of the staff of WFOR, with Dave Waite, Jr. as narrator. It then was suggested by Mr. Waite and C. J. Wright, Jr. that there were certain advantages in making a recording at radio-TV station WLBT in Jackson. The choir, Dr. Lyall, and Mr. Waite went to Jackson and made the recording which will be used on the broadcast.

—BR—

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## MRS. SALLIE McLELLAN

Funeral services were held for Mrs. Sallie McLellan at Mt. Pleasant Baptist Church Sunday, February 6. Services were conducted by her pastor, Rev. H. C. Ellis, assisted by Rev. R. L. Wall West.

She was a member of Bowling Green Baptist Church and was a faithful and devoted worker in all Christian organizations. She was found early Saturday morning peacefully sleeping without a struggle or pain. She had just gone home to heaven, calm and serene. She was laid to rest at her request in Mt. Pleasant cemetery.

She leaves to mourn her passing three sisters, Mrs. Hattie Wood, Mobile, Alabama; Mrs. Alma Herring, Marks; Mrs. S. E. Ellis, West; and two brothers, S. L. Johnson, Greenwood; and C. A. Johnson, Greenville; several nieces, nephews, and stepchildren, and a host of friends and neighbors.



Rev. Bob Louk

Shown above is Rev. Bob Louk, pastor of the Dry Creek Church, who will be the evangelist for the revival at Short Creek Church April 10-15. Rev. Thomas A. Larrimore, Song Director of Southside Church, Jackson, will be in charge of the music.

Services will be held at 11:00 a. m. and 2:00 p. m. Sunday and at 7:30 each evening during the week. Dinner will be served on the Ground at 12:00 Noon on Sunday. Rev. Martin Williams is pastor of the Short Creek Church.



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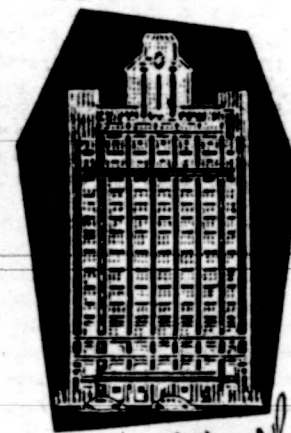
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## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

### MISSISSIPPI WMU

#### Excerpts from the 1954 report "Signs Along The Road"

##### ENLISTMENT

Organizations		Gain
Sunbeam	892	170
GA	1284	209
RA	798	31
YWA	389	55
WMS	1080	78
Circles		
BWC	329	39
Enlistment		
BWC Federation	17	
Full Graded Unions	231	20
Full Graded A-1 Unions	1	
Leadership Meetings		
WMS Camp	1416	297
Churches represented	223	41
Associations represented	56	2
Officers Clinic	420	69
Associations represented	68	1
Young People's Camps		
Garaywa (13)	1897	41
Churches	313	19
Negro (2)	170	36
Indian (2)	110	3
Magazine Subscriptions		
Royal Service	12,469	1338
Window of YWA	1,505	6
Tell	4,364	293
Ambassador Life	2,855	354
Sunbeam Activities	1,163	486

##### MISSION STUDY

###### Mission Study Books studied:

Sunbeams	891
GA	1503
RA	1015
YWA	364
WMS	3065 (680 WMS reported)

###### Members reading

One or more recommended Missionary books	18,157 (624 reported)
YWA Book Clubs	45
Missionary Round Tables	135
Mission Study Institutes	51
WMU's reaching 350 points or more on the Achievement Chart	33

###### Mission Study Themes

Third and fourth quarters:

Stewardship (one of these)	
The Larger Stewardship — Cook	
Stewardship Enriches Life — Hatch	
Stewardship in the N. T. Churches — Rolfsford	

###### Community Missions

Talks on Soul Winning — Mullen	
Helping Others to Become Christians — Leavell	
Community Missions Guide — (New teaching plans free)	
1955 — Foreign Missions	
The Moslem World	
1956 — Home Missions	
The American Indians	

## CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

### Called and Accepted:

Ronald E. Wall, North Winston, Winston-Salem, N. C., from Park Church, Greensboro, N. C.

Church, Greensboro, N. C.  
Edward B. Shaff, French Broad, Asheville, N. C., from New Liberty.

Roy D. Campbell, Trinity, Johnston County, N. C., from missionary, Carolina Association.

W. Isaac Terrell, associate pastor, First, Winston-Salem, N. C.

E. C. Roach, New London, N. C., from Denton, N. C.

Fred Forester, Sec. of Brotherhood and Royal Ambassadors for Louisiana, from First, Bessemer City, N. C.  
Warren C. Hultgren, Trinity, Louisiana, from Downtown, Corpus Christi, Texas.

Ernest L. Finch, Mountain View, Albuquerque, New Mexico, from Texas.

B. B. Huckaby, First, Truth or Consequences, New Mexico, from Lordsburg.

Floyd Loudermilk, First, Warrenville, S. C., from New Pleasant, S. C.

R. A. Long, Hagerman, Pecos Valley Association, New Mexico, from Missionary of Estancia Valley and Mountain Associations.

George Sagen, First, Granite City, Illinois, from Greenville, Texas.

—BR—

Rev. Dale Hufft, pastor of the First Southern Baptist Church of Bakersfield, Calif., will represent his denomination on "Columbia Church of the Air", a weekly CBS radio network program, Sunday, April 17, 9:30-10:00 a.m. (CST) it was announced this week.

### Here's Why You Should Join Now...

WHY WAIT until hospital, medical and surgical care becomes necessary before you are prepared for it?

Would you be able to pay for necessary care if one of your family had to go to the hospital immediately because of illness or accidental injury.

You may be one of the many families that, should the need for hospital care arise, find it difficult to carry the burdensome expense of providing sufficient hospital and medical care.

The best way to be prepared for any unexpected illness or injury is to become a member of Blue Cross-Blue Shield health care plan.

Why delay, if you are eligible for individual or group membership, call or write your Blue Cross-Blue Shield Plan today.

## Why Wait . . . .

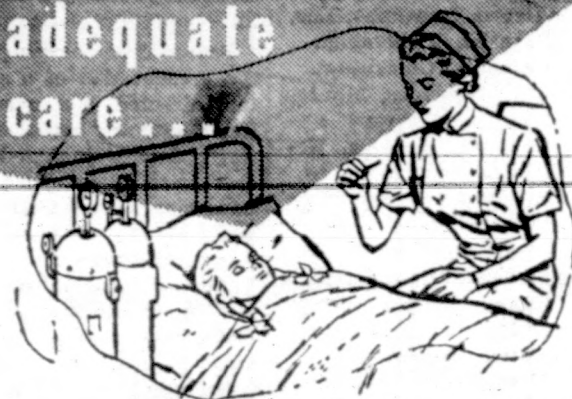
Until hospital care is necessary

Be Prepared

Read the important message

below . . .

could you afford adequate care . . .



## if one of your family was stricken tonight?

One in three families in Mississippi will need hospital care this year but 4 out of 5 families will not be able to provide sufficient hospital and medical care for their loved ones. If you are worried or distressed over this then STOP—Investigate this sensational non-profit plan immediately. It works entirely for YOU—Anyone can afford it but no one can afford to be without it.



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**SORRY!** Do not send this card if you are over 65, if you are in poor health or if you expect to go to the hospital soon.



## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS PAT HINES, Office Secretary

### VACATION BIBLE SCHOOL TIME

Last year we had 1285 Vacation Bible Schools in our state. We enrolled over 130,000 in these schools. Over ten thousand of these enrolled were not in Sunday School or church programs anywhere.

We are realizing more and more the great Bible teaching and soul winning opportunity we have with the Vacation Bible School program. In a ten-day school we have our boys and girls for as much teaching time as we would have them in six or eight months in the regular sessions of our Sunday School.

Below are five suggestions that will help us in this important work:

1. Set the date of the school now.
2. Begin early to get workers.
3. Make definite assignments of work to the faculty members.
4. Order books and supplies early. Everything you would need to buy can be had from the Baptist Book Store, Jackson, Miss.
5. Train the faculty. The Vacation Bible Guide, Grice, is a guide book for all workers to study. If a class cannot be taught using this book, at least enough copies for the principal and the department Superintendents should be bought. Also, The Text Book Study Leaflets can be had from the Sunday School Department to guide in the study of the text books. This will be the very best worker preparation.

may reasonably expect a much higher quality of work done. Any church can get the textbooks and workers and stay right with the materials and suggestions in these books and have a good Vacation Bible School. This certainly would be true of a church if it had never had a school. Last year almost five hundred churches in our state did not have, and we believe that these five hundred churches would have a most excellent Vacation Bible School for its boys and girls by doing the five things above.

### SERVICEMEN AND WOMEN

The Military Service Plan provides for a regular Sunday School ministry to absent servicemen and women of Young People's age, seventeen through twenty-four.

There is a booklet, A Positive Ministry To Your Servicemen and Women, which outlines a program that channels the ministry of the Sunday School class or classes to these people. These fine Young People in

military services will be cared for through the very departments and classes they would be in if they were at home. This plan is being used in many of our churches. If you do not have a copy of this booklet, give us the privilege of sending your copy right away.

### EXTENSION DEPARTMENT

Recently a person inquired about who should be in an Extension Department. The answer is obviously the people who cannot attend Sunday School at our churches Sunday mornings. This may be caused by age, health, or Sunday work. But—there seems to exist some questions still about the matter. The people who cannot attend are plentiful and the people we cannot get to attend on Sunday morning, are plentiful. So, we will have to draw the line lest we make the Extension Department a sort of dumping ground for a lot of people we find difficult to reach for the classes and departments. All of the people who can come to the church will be assigned to the proper departments and classes and they shall be visited and enlisted as we can get them. Then, the people who cannot attend, and only these, will be included on the roll of the Extension Department or on the list for the prospects for this department. By so doing the responsibility for reaching many people about our churches will be rightly placed. Many times we are quite honest about who is responsible for certain groups of people, which department, which class. There is a most excellent book on Extension Department Work, The Extension Department Lifting Through Love, McGraw. A careful reading of this book can lead us to correctly provide for all the people around our churches who cannot attend the Sunday School on Sunday morning.

—BR—

### DON'T SHORT-CHANGE TIME

There is a tendency on the part of some to have Sunday school study classes and not give the full time required for completing these books.

Please keep in mind that the requirement is that there shall be the equivalent of ten 45-minute periods given in the class. Regardless of the number of days, or nights, used for completing a book, the time part must be met.

Don't think that two 45-minute periods a night for four nights will do it, for it will not. It is all right to complete a class in four nights, but it will take more time each night than just two 45-minute periods. So, watch this point.

## First Church, Canton Has New Staff Member



Charles A. Tidwell

Charles A. Tidwell has been called to First Church, Canton as educational director and minister of music.

Mr. Tidwell, a native of Montgomery, Ala. received his B. A. degree from Baylor University, Waco, Texas, in 1953. He will receive the Masters degree in Religious Education at New Orleans Seminary in May.

He will commute from the Seminary to his duties here week-ends until graduation, after which he will be on the field full time.

As educational director and minister of music, he will, as first assistant to the Pastor, be responsible for the over-all directing and promoting of the church program in religious education, Youth activities, church music, and relate social functions.

Mr. Tidwell brings the full time staff of First Baptist Church to five persons, the pastor, Rev. David T. Cranford, the office secretary, Mrs. Charles Logan, the Northside Mission Pastor, Rev. R. E. Larson, and the janitor, Oscar Harris. Two other persons are employed part time as principal and assistant respectively for the Kindergarten, Mrs. T. R. Smith-Vaniz, and Mrs. Annie Laura Easter.

—BR—

## Clear Creek Observes Youth Week

Clear Creek Church near Baxterville is observing Youth Week to be climaxed with a special program on April 10, Easter Sunday.

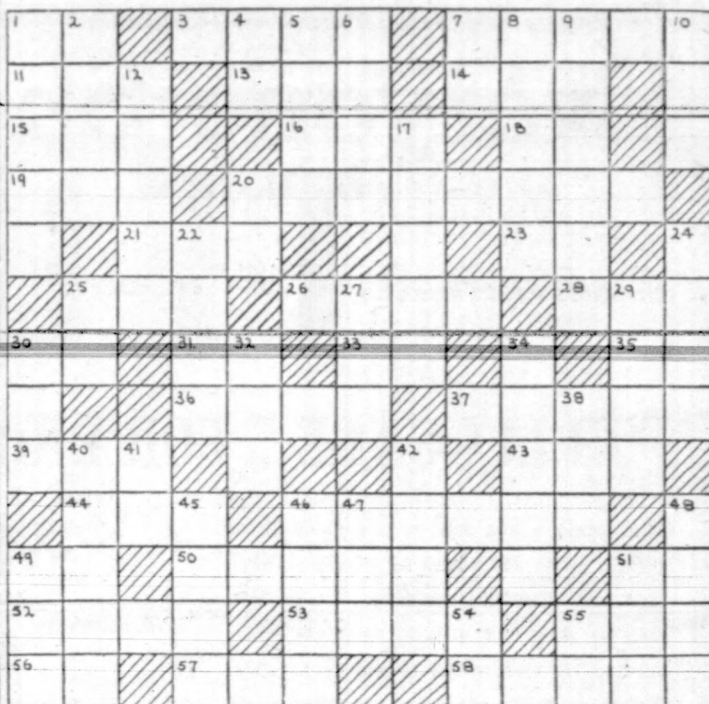
The following are serving as Youth Week officers:

Pastor, Gary Cooper; clerk, Tommie Davis; treasurer, Jimmy Powell; pianist, Shirley Davis, chorister, Romona Hankins.

Sunday School superintendent, Toy Idom, Jr.; Training Union Director, John McGee.

Ushers and deacons: Delton Perry, Marvin Lewis, Steven Davis, and Donald Davis.

Rev. M. C. Nelson is the pastor.



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NO. 3

### ACROSS

- 1 Week (abbr.)
- 3 Track
- 7 See 25 down
- 11 "... there was a certain nobleman" :46
- 13 "where he made ... water wine" :46
- 14 Grown boy
- 15 "Except ye ... , signs and wonders" :48
- 16 Dine
- 18 Utah (abbr.)
- 19 Public Works Administration (abbr.)
- 20 and 58 across "himself ... , and his whole ..." :53
- 21 One and one
- 23 Ancestor of Jesus Luke 3:28
- 25 "Yesterday at ... seventh hour" :52
- 26 Utterance
- 28 Feminine pronoun
- 30 "... Jesus came again into Cana" :46
- 31 New Testament (abbr.)
- 33 You and me
- 35 Upon
- 36 "When he heard ... Jesus was come out of Judaea" :47
- 37 "in the which ... said unto him" :53
- 39 Noncommissioned officer (abbr.)
- 43 Verse (abbr.)
- 44 Past tense of "have"
- 46 Said
- 49 West Indies (abbr.)
- 50 Different
- 51 Laughter sound
- 52 Below (chiefly naut.)
- 53 "he went ... him" :47
- 55 "and told ... , saying" :51
- 56 Northern State (abbr.)
- 57 "wonders, ye will ... believe" :48
- 58 See 20 across

### DOWN

- 1 Stinging insects
- 2 and 48 down "the father ... that it was at the ... hour" :53
- 4 "whose son was sick ... Capernaum" :46
- 5 You (old form)
- 6 "would come down, and ... his son" :47
- 7 Form of the verb 'to be'
- 8 Violet dye

### 9 Comes in

- 10 See 40 down
- 12 "he was at the point of ..." :47
- 17 Rows
- 20 Bachelor of Oratory (abbr.)
- 22 "and he ... his way" :50
- 24 Lairs
- 25 and 7 across "the hour when he began ..." :52
- 27 "when he was come ... of Judaea into Galilee" :54
- 29 "Then enquired he of them the ..." :52
- 30 "thy ... liveth" :50
- 32 "Jesus saith unto him, Go ... way" :50
- 34 "the ... left him" :52
- 38 Senate (abbr.)
- 40 and 10 down "Sir, come down ere my ..." :49
- 41 On account (abbr.)
- 42 Haven
- 45 "besought him that he would come ..." :47
- 46 Closed
- 47 Writing instrument
- 48 See 2 down
- 49 "as he ... now going down" :51
- 51 "... servants met him" :51
- 54 Exclamation of surprise
- 55 Hugh (abbr.)

—BR—

## 12 For Baptism In East Fork Revival

Rev. Reedus G. Bilbo, Mississippi College student, was the evangelist for the revival of East Fork Church in Mississippi Association March 13-20.

There were 12 for baptism. Billy Rhymes was song leader. Rev. C. L. Warbington is pastor.

—BR—

## Revival Services

### Set or Inverness

The First Church of Inverness announces the beginning of a series of revival services on Sunday, April 10 and continuing through April 15.

The pastor, Dr. John R. Cobb, will preach and the music will be under the direction of Mrs. Whitty Wall, Church Choir director.

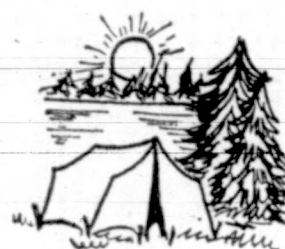


# Everyone Should Wear The New TEL-A-TAG

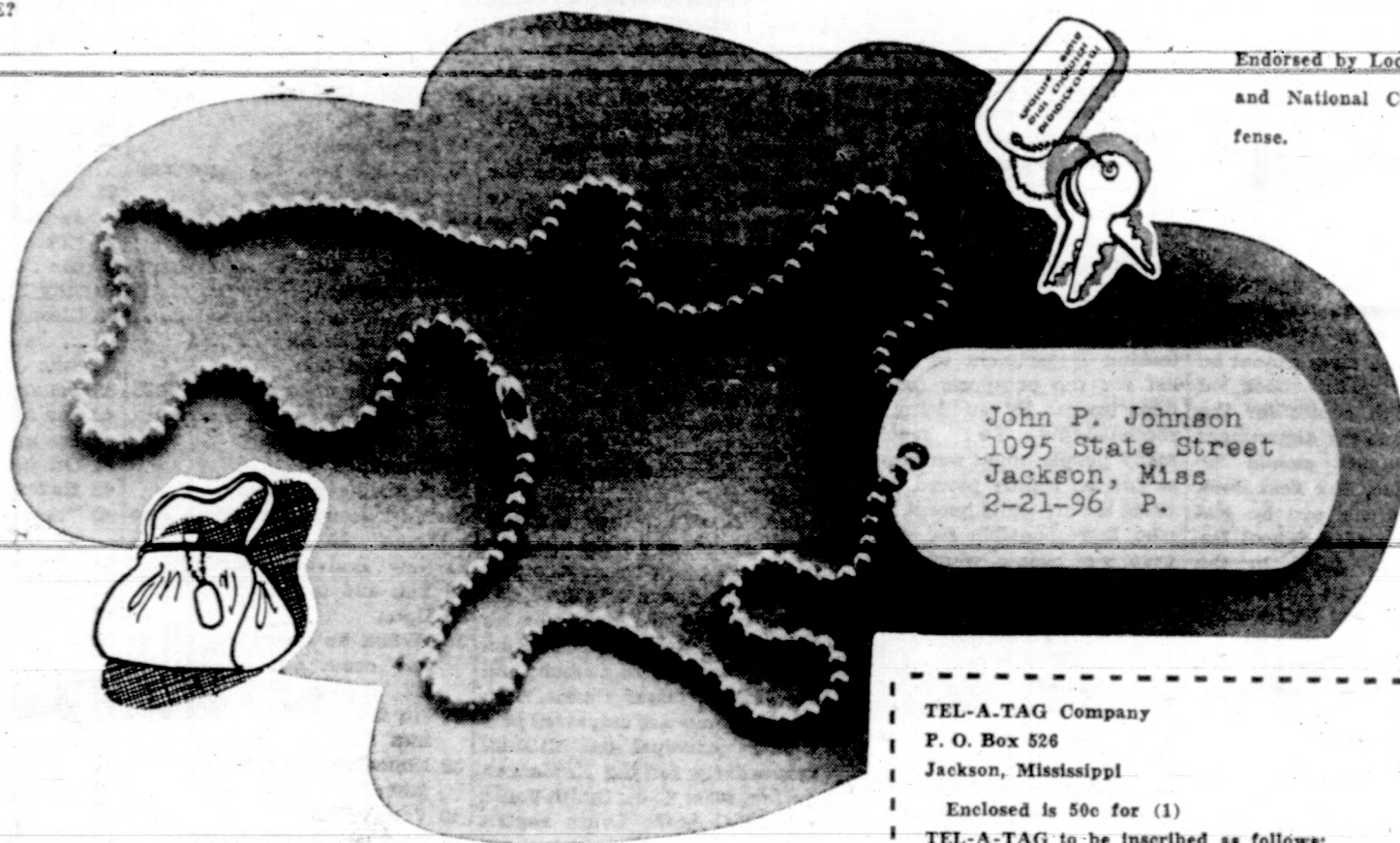
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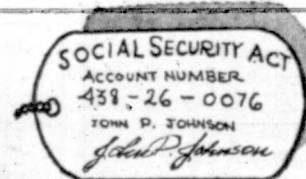
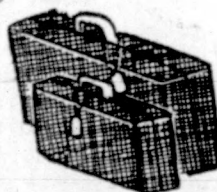
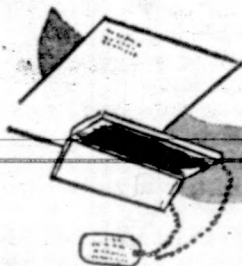
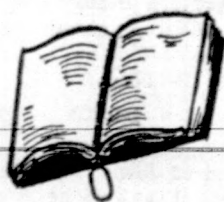
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## Sunday School Lesson

By  
DR. L. BRACEY CAMPBELL

For April 10, 1955  
**OUR ASSURANCE OF  
ETERNAL LIFE**

Bible Texts: Mark 16:1-7;  
John 11:25-27; 14:1-2; 1 Corinth-  
ians 15.

Introduction. So this is the hightide of the Easter Season. Critics of the Easter observance tell us truly that our Easter is a heathen festival adopted by the Roman Church; and that, therefore, vital Christianity has properly nothing to do with it, that the day does not correctly date the event it is set to commemorate there can be no question from the circumstance that the calendar date of the festival shifts from year to year. Now what can be said in its favor as it applies to the non-Catholic world? I recall a meeting of the Baptist pastors in New Orleans at which one member made heated protest against the proposal to make a united evangelistic appeal on Easter.

The protesting brother cited the fact that Easter was an adopted heathen festival with which, therefore, we should have nothing to do.

The answer was made that the missionary, the evangelistic, effort has all seasons for its own, that there is no closed season on the work of soul-winning; and that, since the religious life and practice of the city called special attention of everybody to the festival as celebrating the resurrection of our Lord, that the newspapers and all the pulpits and the means by which our Catholic friends are want to advertise (and they outgo everybody else, except, perhaps, the Lutheran brethren in that regard), we ought not to allow the general drift of the thought of the hour to drift by without taking advantage of it for the Master's sake.

As for what it stands for, it might be argued that Easter is at least as important as the Christmas. Of course it is important that our Lord was born; but His birth would have been of small or no avail had the grave got victory over Him. A Jesus dead beyond recall, dead beyond hope of a resurrection, and Christianity is also dead. But a Jesus raised up out of the earth, raised up alive from the jaws of the grave, and with Him in His eternal living, lives the religion He founded.

Easter holds, bound into it the eternal hope of every Christian believer. It stands for those things which stand for the end and culmination of being. For the glory of Christianity is that it never thinks of life as completed in this world. It is never satisfied with life on this earth, but constantly points to life beyond this too

brief existence, to a life eternal in quality and unending in duration. The whole system upon which rests this faith stands upon shifting, sinking sand without the foundation fact of the resurrection.

And this resurrection fact rests alone upon the resurrection of our Lord and His promise of resurrection for us that we may be with Him. "If Christ hath not been raised, your faith is vain; ye are yet in your sins. Then they that have fallen asleep in Christ have perished. If we have only hoped in Christ in this life, we are of all men most pitiable" (1 Corinthians 15:17-19).

### I. THIS IS ETERNAL LIFE.

Not simply life that goes on everlastingly, else it would be in millions of cases a source of misery rather than of joy in the Holy Spirit. Just to exist everlastingly, just to escape annihilation, never to cease to be—why that fate pertains to the devil and his angels and all his hapless dupes. Eternal life, we cannot insist upon it too often, is a quality of life so different from the ordinary natural life of worldly, sensual, devil-mastered men as to set them in different spheres of existence—in different worlds, if you wish.

The whole creation is new to the new man in Christ. The man in Christ lives a new life in a new world, and the new life he lives is eternal life. Our Lord Himself said, "This is life eternal, that they should know Thee the only true God, and Him whom Thou didst send, Jesus Christ" (John 17:3). To know God in the intimate sense of sharing the very life that throbs in the infinite bosom of His matchless, all-embracing love, to share this life with Him and the glorious host of His redeemed is to live a transmuted man in a redeemed and glorified world, and this, my brother, is eternal life.

### II. PAUL'S PROOFS OF THE RESURRECTION

1 Corinthians 15. Here in 1 Cor. 15, Paul sets himself to a very practical task. Certain people have brought him the report that some of the Corinthian brethren are saying that there is no resurrection. In this great passage Paul has set his Spirit-enlightened mind the task of making rebutting arguments. He cites first the appearances (verses 1-8) including the appearance of the Lord to Paul. That appearance was, of course, after the ascension of the Lord to glory, and it convinced Paul beyond all question or doubt that Christ lives with and in His people. That fact gave Paul the courage that girded him in his sufferings for Jesus' sake in all his after years, and moved him to exhort his brethren in the Lord so to live as under the eye of the Almighty.

This doctrine of the resurrection is a doctrine to live by here and now; because above all else it guarantees the home

eternal after the brief life in this world is lived out to its all-too-soon coming finish.

Paul argues from the proclamation of the gospel which he has found to be the power of God unto salvation. "If Christ is preached that He hath been raised from the dead, how say some among you that there is no resurrection of the dead? But if there is no resurrection of the dead, neither hath Christ been raised" (verse 12, 13).

Paul argues from the consequences of the truth of the proposition that there is no resurrection of the dead. "If Christ hath not been raised, then is our preaching vain, vain also is your faith" (verse 14). Thus Paul proceeds to destroy the arguments of the opponents of the doctrine of the resurrection, and then undertakes to bring consolation to those who may soon suffer the loss of dear ones by explaining somewhat of the processes of the glorious outcome of the resurrection.

### III. THE PROCESS OF THE RESURRECTION

(Verse 35-49). A haunting question. "How are the dead raised? And with what manner of body do they come?" It is as in the case of the sowing of seed in ground. The body that comes up from the seed is not the very same body that was planted. God giveth the resurrection as it pleases Him and to every soul its appropriate body. It is sown inferior, it is raised superior.

### IV. CHRIST BRINGETH VICTORY OVER DEATH

(Verse 50-58). When the ravages of death shall be overcome by the resurrection power of Christ Jesus, then shall come to pass the saying, "Death is swallowed up in victory. O Death, where is thy victory? O Death, where is thy sting? The sting of death is sin; and the power of sin is the law; but thanks be to God, who giveth us the victory through our Lord Jesus Christ."

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### In Love with a Catholic

Question: I am a Baptist and very much in love with a Catholic boy. We were engaged until about six months ago, when we broke our engagement. He told me many times that even if it did mean his losing me that he would never leave Catholicism.

I am sure that I love him. Can I ever get over it? Is there more than one true love in life?

Answer: If you still have any hopes to make a go of such a marriage, I suggest that you read James A. Pike's If You

Marry Outside Your Faith (Harper & Bros., 1954). It is rare that such a marriage, between a Baptist and a Catholic, is really a happy marriage.

It occurs to me that you are in love with love. This is not a good state of affairs. It probably grows out of your failure to build a good, rich cluster of friends. Girls who do not build many close friends do not make good wives anyway. Their love is clinging, fearful, and dependent.

You can get over this love affair only if you will grow up emotionally. What you are doing now is loving a ghost, the image you retain of what the Catholic boy meant to you.

Of course there may be other loves. But that will depend on whether you love people as they are, or love the image of yourself which you see in them.

I would take a problem like

## Sand Hill Holds Unusual Revival

Sand Hill Church, Jones County, in connection with the Simultaneous Crusade held a revival March 13-18, in which the speakers were representative of six foreign countries.

Those taking part were students from Clarke College. They were: Loyda Sarduy, Gladys Saavedra, Humberto Soares, Ivelices Veitea, Mrs. Ivelices Veitea, Jesus Roque Silva, Sam Matalaka, Hiroshi Yano, and D. L. Dasal. The countries represented were: Cuba, Chile, Brazil, Japan, Phillipine Islands, and Jordan.

Not only was the revival unusual in reference to the speakers, but also very effective in terms of results. Besides many dedications, five came for baptism and one by letter.

Rev. Bryce Evans is the pastor.

—BR—

## Associate Promoted To Alabama Post

MONTGOMERY, Ala.—(BP)—George W. Caldwell, who has been associate secretary of the Training Union Department, Alabama Convention, has been promoted to secretary.

He succeeds George E. Bagley, who left the Training Union Department to accept another position in the Alabama convention. Caldwell is a native of Chipley, Ga., and a former president of Georgia's Training Union.

—BR—

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this to Christ. It may make a woman out of you. But it will not be easy. God bless you.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

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## Sparks & Splinters

Don't fail to read that interesting article by our Executive Secretary-Treasurer, Dr. Chester L. Quarles, in the April issue of Home Missions. The title is "Rural Church Program to Be Featured at Ridgecrest."

Blue Mountain, Miss. March 29—The students of Blue Mountain College have elected the Student Government Council for the 1955-56 session. They are: President, Betty Jo Wicker, New Albany; Vice-president, Patty Huddleston, West Point; Secretary, Sandy Phyfer, New Albany; Treasurer, Carol Takamiya, Honolulu, Hawaii, T. H.; Prosecuting Attorney, Meredith Moore, Memphis; Defending Attorney, Diane Willoughby, Norfolk, Va.; Faculty Advisor, Ernest Muntz of the history faculty.

Rev. Carey Sansing, Pastor East End Church, Columbus, will be the evangelist for the Revival to be held at Artesia Church April 10-15. Rev. C. E. Snowden is the pastor.

Among the recent visitors in the Baptist Building were: Rev. Lincoln D. Newman, Lucedale; Anis Shorosh, Ajloun, Jordan; S. G. Pope, McComb; Rev. Ernest Y. Clegg, Jackson; Rev. Lloyd A. Sparkman, Kosciusko; D. H. Ward, Jackson; Rev. Wayne E. Todd, Lexington, Kentucky; Charles Yelton, Nashville, Tennessee; Jessie Dee McCrory, Sallis.

Dr. Earl Kelly, pastor of First Church, Holly Springs recently assisted a Mississippian, Rev. Roe Wilson, in a meeting at Channelview, Texas. There were 32 additions.

A fine Baptist young lady, 21 years of age, now a senior at Delta State College, will be available as music or educational director, or a combination of both, on June 1. She had two years' work at Belhaven. She has had four years' experience as a pianist in her home church, has played in revivals and recitals. Anyone interested may write for the name of the young lady in question.

Park H. Anderson, 75, retired missionary, Mercer University professor, and Baptist minister, died at his home in Greer, S. C., March 26.

The Baptist Record appreciates a nice list of subscriptions from Cascilla Church in Tallahatchie County. The list was sent by the treasurer, J. W. Tribble.

The 1954 Lottie Moon Christmas Offering received by the Southern Baptist Foreign Mission Board totals \$3,848,927.67 as of today (April 1), according to Dr. Baker James Cautchen, executive secretary. This compares with a total of \$3,499,167.53 on March 31, 1954, an increase of \$349,760.14. Books on the 1954 Offering will not be closed until May 1.

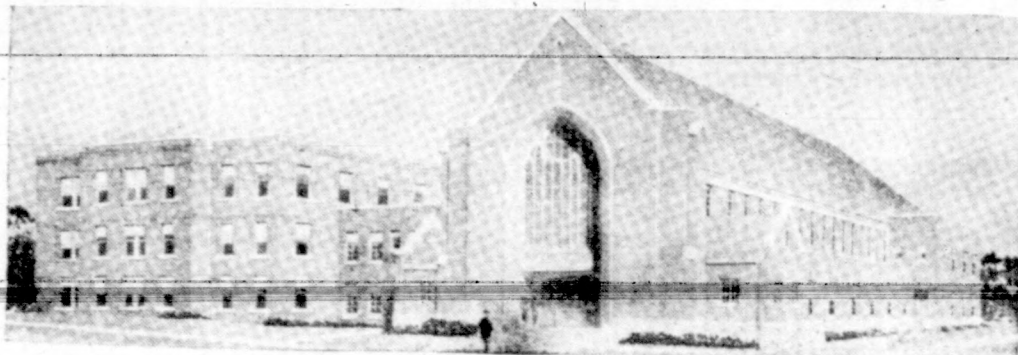
BAGUIO CITY, Luzon, Philippines — Workers beginning the first of the buildings of the Philippine Baptist Seminary are uncovering scores of unexploded mortar shells on the property, grim reminders of the urgency of training men and women to preach and witness of Christ in the Orient. The seminary has just graduated its first class of students — six Chinese. There are classes in both English and Chinese, and next year's graduating class will include six Filipinos. Dr. Frank P. Lide, Southern Baptist missionary, is president.

HOMESPUN (Zondervan Publishing House, Grand Rapids, Michigan, \$2) is written by Dr. Emmet Russell, who has spent most of his life in the pastorate of Baptist churches in New England, Illinois, and Colorado. The novel tells of lovely "homespun" Mary of the Iowa prairies. To James, the soldier, and to William, the poet, Mary was sweeter and more beautiful in her homespun than were the best-dressed girls in the land. The War Between the States brought to Mary a friendship with Dwight L. Moody and Abraham Lincoln and it also brought about events that helped her to know who really held her heart. Order from the Baptist Book Store or from the publisher.

The Baylor Religious Workers' Association will have a luncheon during the meeting of the Southern Baptist Convention in Miami. The luncheon will be held on Thursday, May 19, at the University Baptist Church, Coral Gables. The meeting will be held immediately following the morning session of the Convention and the price is \$2 per plate. Tickets may be secured by writing Bob Feather, First Baptist Church, Bowling Green, Kentucky; Ralph Langley, University Baptist Church, Coral Gables, Florida; or H. M. Lindsey, First Baptist Church, Griffin, Georgia.

Joyce Simpson, Jackson, has been elected president of the Baptist Student Union of Blue Mountain College for the 1955-56 session. Other officers are: first vice-president Anita Sheffield, Mount Vernon, Ill.; second vice-president, Mary Elizabeth Columns, Houlika; third vice-president, Anne Deavenport, Macon; fourth vice-president, Martha Leverett, LaGrange, Ga.; secretary, Carolyn Lynch, Wilson, Ark.; treasurer, Nancy Dale, Prentiss; Sunday school superintendent, Ginny Curry, Hollandale; training union director, Phyllis Anderson, Rock Hill, S. C.; life service president, Eric Patterson, Johnston, S. C.; publicity director, Marylu Moore, Rome, Italy; art director, Ann Farmer, La Center, Ky.; music director, Jean Shurden, Greenwood; pianist, Sally Branch, Macon; Y. W. A. president, Betty Houser, Tupelo; librarian, Martha Seaton, Little Rock, Ark.; and faculty advisor, Paul Graham.

## West Laurel Church Dream Becomes A Reality



### Beulah (Hinds) Calls New Pastor



Rev. Billy G. Johnson

Rev. Billy G. Johnson, for two years pastor of Pecan Grove Church in Jones County, has accepted the call to the pastorate of Beulah (Brownsville) Church and began his work there on April 1.

He succeeds Rev. C. R. Williams, who resigned to accept the pastorate at Evergreen Church, Winston County.

During Mr. Johnson's pastorate at Pecan Grove there were 42 additions to the church and repairs were made on the interior of the auditorium and in the pastorium.

Mr. Johnson is a native of Jones County and at present is a student at William Carey College, Hattiesburg, where he will graduate in May. He is married and the father of one child.

### 22 Additions In Senatobia Meeting

Dr. Pitt Woodruff, pastor First Church, Shelbyville, Tenn., was the evangelist for the revival at First Church, Senatobia, closing March 27.

There were 22 additions, 12 for baptism and 10 by letter, with 18 rededications. Dr. Clyde Martin is the pastor.

Dr. Clyde Martin, pastor First Church, Senatobia, is this week serving as evangelist for the revival in First Church, Shelbyville, Tenn.

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### Miss Florida Waite To Lead Conference At First, Biloxi

Miss Florida Waite, Secretary, Church Library Service, Southern Baptist Convention will be in First Baptist Church, Biloxi, Dr. G. C. Hodge, Pastor, April 11-15 for Library Emphasis Week. Librarians or other interested workers are invited to attend any or all of the services while she is there.

Mrs. Genevieve J. Day, Baptist Book Store Consultant, will also be there to assist in the work. She will have with her a consignment of books.

Mrs. E. D. Estes is the First Baptist Church Librarian.

—BR—

### Louise Church Adds 20 New Members

There were 20 additions during the revival held at First Church, Louise, the week of March 27-April 1, eight on profession of faith and 12 by letter. There were six rededications.

Dr. Hendon Harris, retired missionary to China, was the evangelist, T. D. Rice, Belzoni, led the singing.

Rev. Dale Holloway is the pastor.

### Puzzle Answers

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The dream of the West Laurel Church became a reality when they entered the new auditorium and educational unit Sunday, April 3. In the organizations they have grown from one Adult Department and one Young People's Department to three Adult departments, a Young Married People's department, and a Young People's Department. The Nursery is being relocated and modernized.

Mr. Troy Sandifer, is Minister of Music and Education. A goal of 800 in Sunday School attendance for Sunday, April 10 has been set.

The Formal Opening date has been set for Easter Sunday, April 10. Dr. Chester Quarles, Executive Secretary of the Mississippi Baptist Convention Board, will bring the message at the 11 o'clock worship hour.

Friends are invited to drop in between the hours of 2 to 4 on Sunday afternoon for a tour of the new building. Dr. W. E. Hellen is pastor. The church is shown above.

—BR—

North and South Dakota lawmakers have asked Congress to put a stop to all alcohol advertising "in newspapers, magazines, on radio or television," stating that it "influences the youth of our nation by glamorizing the use of such beverages."

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Mars Hill, North Carolina



## Boyd To Lead Marker Dedications



Rev. J. L. Boyd

Pictured above is Rev. J. L. Boyd, Sr. who has been designated sponsor of the placement of historical markers in commemoration of the Old Salem (Cole's Creek) and the Clear Creek Baptist churches. The dedication services are to be held on the afternoon of Sunday, April 17.

The placement of historical markers is the fixed policy of the Mississippi Historical Commission under the direction of the Text Editor, Dr. John K. Bettersworth of the Department of History of State College.

Local arrangements and the program for the dedication ser-

vices are in the hands of the Marker Committee and officers of the Union Baptist Association which embraces the Baptist churches of the counties of Adams, Claiborne and Jefferson.

Rev. L. P. Petty of Hermanville is moderator of the association and Rev. James W. Crumpton of the West Side Baptist Church of Natchez is chairman of the Marker Committee.

The dedication services of the Clear Creek Church marker will be held at 2:00 o'clock p. m. in the old meeting house of the church located in the town of Washington, six miles east of Natchez which was built in the 1820's, and in which the present Mississippi Baptist Convention was organized on Christmas Eve day, December 24, 1836.

The services for the Old Salem Church marker will be held on highway 61, five miles southwest of Fayette where the Stampley road leads of to the church site toward the south, at about three o'clock. A brief sketch of each of the churches, both now extinct, will be read by J. L. Boyd, and the featured speaker will be Dr. Bettersworth, representing the Mississippi Historical Commission.

All the twenty-five churches affiliated with the Union Association are cooperating in the movement and each one is expected to have a chosen group,

## Seminary Enrolments Drop Below Average In Most Recent Survey

(By the BAPTIST PRESS)

Enrolment at Southern Baptist seminaries last fall was up 4.1 per cent over the previous year but this figure was slightly below the 5 per cent increase reported nation-wide.

The Department of Health, Education and Welfare reported that fall enrolments at the nation's seminaries were up 1,375 in 1954.

It said 28,760 were enrolled compared with 27,385 in fall, 1953.

At Southern Baptist seminaries, the increase was from 4,712 to 4,905, or 193 students. Largest percentage of increase was reported at American Baptist Theological Seminary, Nashville, Tenn. Fall enrolment at this Negro seminary, partly sponsored by Southern Baptists, was up 13.5 per cent, from 133 to 151 students. Increases in enrolment also were reported at New Orleans, La., Baptist Theological Seminary, up 11.5 per cent; at Southeastern Baptist Theological Seminary, Wake Forest, N. C., up 8 per cent, and at Southwestern Baptist Theological Seminary, Fort Worth, Tex., up 5.8 per cent. Decreases were at Southern Baptist Theological Seminary, Louisville, Ky., 6 to 1 per cent; Golden Gate Baptist Theological Seminary, Berkeley, Calif., 4 to 1 per cent, and Carver School of Missions and Social Work, 17 per cent. Enrolment figures do not include 2,500 taking seminary extension work.

—BR—



## Rhodes To Speak At Easter Service



Dr. Lewis E. Rhodes

Under the sponsorship of the Jackson Junior Chamber of Commerce a city-wide Easter Sunrise Service will be held in Tiger Stadium, Jackson, at 6:00 A. M. on Sunday, April 10.

The principal speaker will be Dr. Lewis E. Rhodes, pastor of the Daniel Memorial Baptist Church. The Choir will consist of the Central High School Chorus under the direction of Mr. Leland Byler.

The flowers are being furnished by the Jackson Police Department, with Lieut. Warren in charge.

# WIN A CADILLAC!

## FIVE NEW CARS TO BE GIVEN AWAY

Don't miss it! A State Times Reader will be the winner of a luxurious new 1955 Cadillac Series 62, 4-door sedan. It is to be given away May 7, 1955. This astounding offer, which includes five free automobiles in five months, is open to all State Times readers who enter according to the rules printed in the paper. Don't miss it! **YOU COULD BE THE WINNER!**

Get set for action. The complete contest rules can be found in your STATE TIMES. Subscribe now, and be ready to win one of the five new 1955 cars, including the beautiful CADILLAC "62". Remember, the first contest ends May 7, so hurry, send in your subscription NOW, for a chance at all five cars. Mail the handy coupon shown here.

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## Why I Believe In The Virgin Birth

By DALE MOODY

Associate Professor of Systematic Theology, Southern Seminary, Louisville, Kentucky

I Believe in the Virgin Birth Because I Believe in the Authority of the Scriptures

This first statement has two stages: the childlike and the



critical. I began with the childlike faith that the teachings of the Bible were true and I still approach the Scriptures in this attitude. But childlike faith becomes critical if it grows, and this was the second stage in the understanding of biblical authority and the Virgin Birth. Once I had been introduced to biblical criticism, there was no way out but forward.

It was the reading of J. Gresham Mechen, *The Virgin Birth of Christ*, in my first year of college in 1933, that started me on the way to a feeling of security in the critical study of the nativity narratives. It was a few years later that I saw the necessity for moving beyond the textual to the theological problems involved, and this leads to the second statement. I Believe in the Virgin Birth Because I Believe in the Reality of the Resurrection of the Son of God

This second statement is not intended to suggest that those who reject the Virgin Birth do not believe in the resurrection, although that is at times the case. It is intended to mean that in my total view of the living Christ the Virgin Birth is a corollary to the resurrection. The Virgin Birth is not an appendix but an essential part of our view of the person of Christ.

The second stage started April 16, 1941, when I first read *The Philosophy of the Christian Revelation*, by Edwin Lewis. The chapter "The Supreme Acquiescence: Virgin Birth and Resurrection" gave me the start I needed and for several months I studied the Virgin Birth in the light of the resurrection. Result: life on earth with the miracle of the resurrection as the climax should have a miracle like the Virgin Birth at the beginning. The days of his flesh stand between two great miracles: Virgin Birth and Resurrection.

I Believe in the Birth Virgin Because I Believe in the Mystery of the Incarnation of the Son of God

This third statement is also "dated." A few weeks before Christmas in 1944 I read Karl Barth's beautiful discussion on "The Miracle of Christmas" in *Church Dogmatics*. I already believed in the true deity and

## Same Cooperative Program Outlay To Be Recommended To Convention

By the BAPTIST PRESS

Southern Baptist agencies and institutions will receive about the same percentage of Cooperative Program money in 1956 they are getting in 1955 according to a proposed budget prepared by the Convention's Executive Committee.

However, the estimated amount available for distribution in '56 is \$800,000 greater than the 1955 total. Exclusive of the amount for operating the Convention — \$100,000 — the 1956 total is \$9,900,000 compared with \$9,100,000.

The Executive Committee's proposed budget for distributing the Cooperative Program income will be presented as part of its report at the annual session of the Convention at Miami, Fla.

Approval of the budgets of Convention-wide agencies also will be recommended by the

true humanity of Christ, so stimulated by this reading, I went on to the conclusion that no true union of deity and humanity was possible apart from a miracle like the Virgin Birth. Miracle was the appropriate way for the Son of God to become man.

I Believe in the Virgin Birth Because I Believe in the Miraculous Conception of the Son of God

This fourth statement is associated in my mind with the publication of the Revised Standard Version of the Bible in 1952. Soon the "brotherhood of Bible burners" were shouting that the translation of Isaiah 7:14 destroyed belief in the Virgin Birth. The questions came thick and fast to me. Forty years before the Revised Standard Version, we Baptists had the old "Baptist Bible" of 1912 that had said "young woman" in Isaiah 7:14. Furthermore, this Improved Edition of 1912 had a note of five lines to prove the point.

I argued that the unique thing was the miraculous conception in Matthew 1:18, 20 and Luke 1:35, not the universal usage of the Hebrew *Almah* and the Greek *Parthenos*. The whole affair was not without profit, for now I see more clearly than before that the Virgin Birth is one piece of cloth with the reality of his resurrection, the mystery of his incarnation, and the miracle of his only conception. The importance of the conception has brought me to use the term Miraculous Conception as a more accurate description of the real miracle than the term Virgin Birth. However, the major point is that our Lord was "conceived by the Holy Spirit and born of the Virgin Mary" apart from any male agency whatsoever.

Executive Committee, which says no budget conflicts with the Convention's financial plan.

If another recommendation is accepted, files of all special committees of the Convention will be turned over to the Executive Committee after the committees are discharged.

This would permit ready reference to the committee's findings.

Also sought by the Executive Committee is a Convention requirement that each of its agencies present an analysis of its surplus accounts and show more fully the type of its investments.

Louie D. Newton, a member of the Executive Committee since 1930 with the exception of one year, and a past Convention president, will be recognized for his service in another recommendation to be presented.

Newton is pastor of Druid Hills Baptist Church, Atlanta, Ga. His membership term expires this year.

Some of the Recommendation in full follow:

### Recommendation No. 1

We recommend the approval of the 1955 budget of the South-wide agencies, insofar as they do not conflict with the Business and Financial Plan of the Convention.

### Recommendation No. 2

We recommend that the distribution of Cooperative Program receipts for 1956 be on a single percentage basis, up to the Advance Program for home and foreign missions, with the understanding that if less than \$10,000,000 is received the agencies not sharing in Capital Needs will receive the balance on their operating budgets before final distribution is made.

### Recommendation No. 6

We recommend that Bylaw 10 be amended to add the following wording, in accord with the action taken by the South-

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ern Baptist Convention in 1950: "All special Convention committees shall transfer, upon their discharge, all official files to the Executive Committee of the Southern Baptist Convention."

### Recommendation No. 7

We recommend to the Convention that Section XII, Article 3, of the Business and Financial Plan of the Convention be amended to read: "The financial report of each agency shall be printed in the Convention **Book of Reports** or the Convention **Annual**, and shall contain the following taken from its latest annual audit budget:

- (1) Balance sheet.
- (2) Analysis of surplus accounts.
- (3) Income and expense.
- (4) Classified list of investments by fund and type of investment.
- (5) Receipts by states of contributions. These should show:
  - a. Cooperative receipts received through Executive Committee.
  - b. Designated receipts received through Executive Committee.
  - c. Gifts not received through Executive Committee."

## Full Rural Church Conference Personnel Now Released

Program personnel for the second Rural Church Conference at Ridgecrest June 2-8 has been announced by Dr. S. F. Dowis, Secretary of Co-operative Missions, Home Mission Board, and conference director. Included are: Porter Routh,

Executive Secretary, Executive Committee, Southern Baptist Convention; Henlee Barnette, Professor, Southern Baptist Seminary; J. W. Lester, rural pastor, Enterprise, Ala. Baker James Cauthen, Executive Secretary, Foreign Mission Board; Courts Redford, Executive Secretary, Home Mission Board; Olen E. Waldrip, rural pastor, Gooseneck, Texas.

F. O. Polston, associational

missionary, Portales, New Mexico; Herbert M. Baker, rural pastor, Union Mills, North Carolina; W. A. Evans, president, General Convention of Oklahoma and rural pastor, of Shawnee; Garland Hendricks, professor, Southeastern Baptist Seminary; George Schroeder, Secretary, Brotherhood Commission; Hardie Bass, Church Architecture Department, Sunday School Board; H. B. Caldwell, Master of the North Carolina State Grange, Greensboro.

W. A. Criswell, pastor, First Church, Dallas, is preaching each night during the conference. E. N. Patterson, professor, New Orleans Seminary, is teaching the daily Bible Hour.

## Licensed To Preach



Donald Shupe

Donald Shupe shown above, has been licensed to preach by the Calvary Church, Natchez, Rev. D. L. Callender, pastor.

—BR—

## Repeat Missions Meet Talked

FORT WORTH, Tex. — (BP)

The World Missions Conference here sponsored by Texas Baptist had been history only a few hours when there was talk of holding another conference in 1957.

Forrest C. Feezor, executive secretary of Baptist General Convention of Texas, said he will recommend that the Baptist of the state also sponsor the next conference.

The conference attracted a total of 24,600 people, and at its close, seventy-five of them volunteered for special Christian service of some kind.

A note of optimism was sounded by Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board. He reported his Board has received more applications for mission appointments in the last nine months than at any other time in its history.

And, Cauthen went on, "the Board will appoint more missionaries during this period than any similar time in its history." The 969 foreign missionaries now appointed by Southern Baptists need to be increased by 500 per cent, he commented.

The first of its kind to be sponsored by a state Baptist convention, the world Missions Conference featured 110 speakers and discussion leaders.

—BR—

Lee McCoy, education director at First Baptist Church, Abilene, Tex., has resigned to become professor of administration and adult education in the school of religious education at Southwestern Baptist Theological Seminary, Fort Worth, Tex. Date of change is May 15.

—BR—

On Sunday, April 3, Skene Church had a record attendance in Sunday School and Training Union-241 and 111, respectively.

OLD

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Owen layman Mississippi will be personal Brother held Fri 29-30 at been an berts, J hood se

Other will incl son, Pas Natchez; sociate Commissi Vernon Baptist State Mu Dr. Joe Church, Royal A Jackson; Pastor Jackson; Secretary mission, Wester, Brookhav

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